



# CHURCH

THE MAGAZINE OF THE EPISCOPAL DIOCESE OF OHIO  
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*Life*



"If we can see  
one another  
and all others as  
we are all seen  
by Jesus, then,  
surely, we will  
learn to treat  
one another as  
God's beloved."

-page 6

## THE EPISCOPAL CHURCH

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A global community of over 80 million members in 44 regional and national member churches.

**The Most Rev. Justin Welby**

*Archbishop of Canterbury*

### IN THE UNITED STATES

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A community of 16,000 baptized members in 82 parishes in the northern 48 counties of the State of Ohio. Established 1817.

### BISHOP OF OHIO

**The Rt. Rev. Mark Hollingsworth, Jr.**

### CHURCH LIFE MAGAZINE

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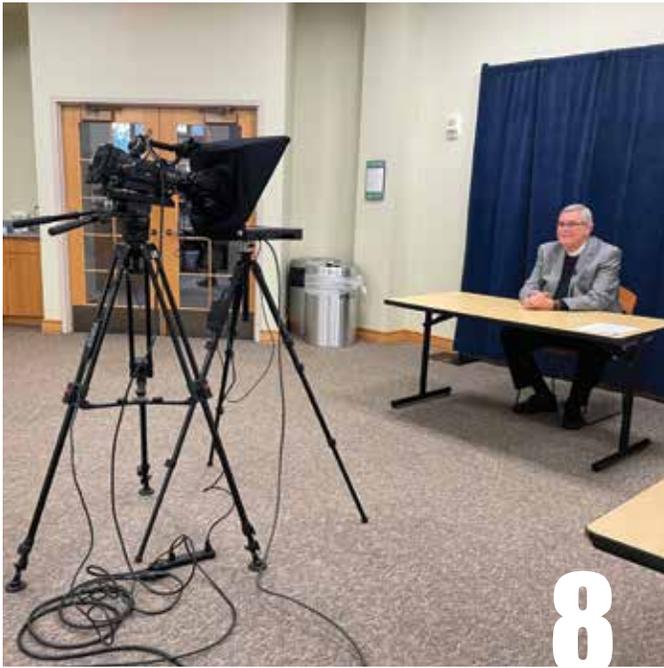
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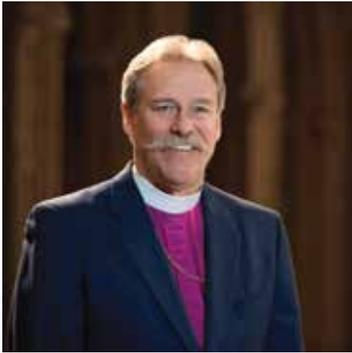
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# A MESSAGE FROM THE BISHOP

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## 205th Convention of the Diocese of Ohio November 12, 2021 Convention Address

Dear and treasured colleagues, good evening and welcome to this 205th Convention of the Diocese of Ohio, the second and, we pray, final virtual gathering. While this is the best and safest way to fulfill our canonical responsibilities for the governance of the church, it lacks the personal companionship and interaction that physical presence provides. Without the chance to walk together to the coffee urn, to sit together over lunch, to connect during breaks, to bump into one another at display tables, I haven't the opportunity to hear about your family or your work, to learn again what matters to you in your parish and the wider church, and to tell you individually how much I admire the way you have navigated the last year as a leader, or your parish has reached out to its community, or your worship has reached those for whom pandemic isolation has been unbearable.

I know well how relentless the challenges and stresses of the last year have been. As lay and clergy leaders alike, we are given the responsibility of making difficult decisions, and either way we go, some people are disappointed, many times angry. The mark of a healthy community, however, is not that we all agree with a particular decision, but that, whatever is decided, we agree to live with it with a generous and patient spirit. In all honesty, that does not always describe us. One lesson we continue to learn, perhaps, is

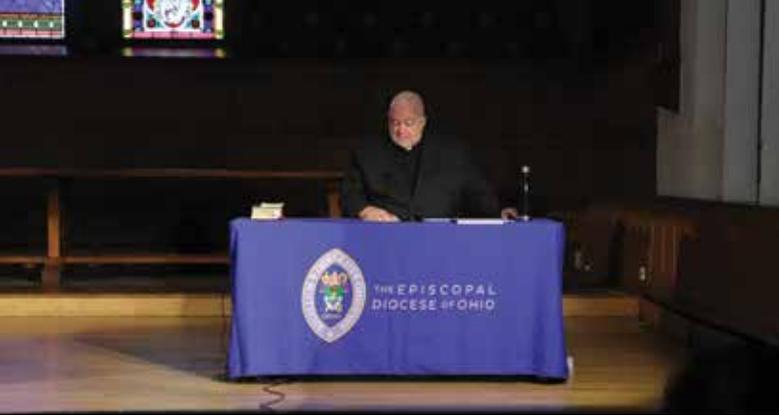
that if we need a community where we get our way, the church is not it.

Both in congregations and as a diocesan body, we are also finding that whatever we are returning to may not be where we left off in the winter of 2020, rather it is short of some levels of growth and vitality we had achieved. And yet, in the face of these tests, you have reached deep, drawing strength and confidence from colleagues, friends, and peers, and, relying on sound disciplines of prayer and service to others, have found the next thing that God is offering. My admiration and gratitude for your leadership is immense.

Please know that, in spite of the limitations of addressing you collectively through a Zoom screen, I hold each of you individually in my prayers and affection.

### **Episcopal Transition**

Next year at this time, we will gather to elect a Bishop Coadjutor, the person who will become the 12th Bishop of Ohio. A Bishop Coadjutor and a Bishop Diocesan serve together for a time that is intended to provide both continuity for the Diocese and flexibility for the new Bishop. We have a long history of Bishops Coadjutor in this Diocese. Eight of our Bishops were elected to serve with the



Bishop Diocesan whom they were to succeed. The most recent of these were Bishops Rodgers, Tucker, Burroughs, Burt, and Moody. While Bishop Grew and I became the Diocesan Bishop at our respective ordinations, he had the companionship of Bishop Williams as a Suffragan and I had both Bishop Williams and Bishop Bowman to assist me, whose help in my getting started was beyond measure. With Bishops Williams and Persell concluding their tenures as Assisting Bishops at the 206th Convention, a coadjutor period is intended to provide transitional support for the Bishop-elect. It is my expectation that its duration will be limited and determined by the needs and desires of the new Bishop.

It is no small thing to saddle a Standing Committee with an episcopal transition. I admire the seriousness and dedication with which they have taken on this responsibility, and I have every confidence that, with your collaboration and the guidance of the Holy Spirit, they and the committees they appoint for Search and Transition will lead us in an effective and successful process.

### **Bellwether Farm**

One of the ongoing challenges of this year has been the continuing adjustments and adaptations required at Bellwether Farm to provide the exceptional level of experience by which it has come to be identified. Once again, the farm has continued to provide fresh produce to parochial hot-meal ministries through its *Feeding the Beloved Community* initiative. The staff on site – Administrator Janet Bowman, Chef Lonny Gatlin, Transitional Director Bishop Wayne Houglund, Hospitality Maven Samantha Kauffmann, and Farmer Kyle Mitchell – have been indefatigable in delivering the highest quality of service, safety, adventure, and spiritual renewal for guests of all ages, welcoming school and university groups, businesses, parishes, diocesan and denominational committees and commissions, and a wide range of others. Their diocesan staff colleagues have collaborated in offering a wide range of events, from intergenerational family camp to diocesan youth events, parish overnights, yoga retreats, a ukulele day, a fishing derby, vestry planning days, and numerous other experiences. And many of you and your fellow communicants have contributed immeasurably with your enthusiastic presence as volunteers, program participants, and satisfied farm-to-table diners.

Because of its creative approach, dedication, and responsiveness to others' needs, Bellwether Farm continues adjusting to the newness of this novel time and is ready to receive you and engage your particular interests and gifts.

### **Racial Justice**

In preparing for this Convention, I have been drawn repeatedly to the story in the 7th chapter of Luke's Gospel that I read with our evening prayers. It is a story about how we treat people – one another and strangers alike. First, however, it is a story about how we see people.

A Pharisee named Simon, having observed Jesus teaching a crowd of people, invited him to his house for a meal. When Jesus came in, Simon the Pharisee sat him at his table, but neglected to offer him the traditional gestures of welcome – water to bathe his dusty feet, a kiss of greeting, and the anointing of his head with oil. Then a woman came into the house and offered Jesus all three – washing his feet with her tears and hair, kissing them, and anointing them with ointment – and Simon said *to himself* words that revealed how he saw both of these strangers. “If this man were a prophet,” he silently said of Jesus, “he would have known who and what sort of woman this is who is touching him, for she,” he said of the woman, “is a sinner.” In the private confession of these thoughts, Simon revealed that he saw them as he had expected them to be, as he had decided they were. He did not see either of them for who they truly were, who they were to God.

After Jesus offers Simon a lesson about forgiveness and generosity, he asks him, “Do you see this woman?” Of course, Simon saw her; she was on the floor at Jesus's feet. But he did not really see who she was, which informed how he treated her. Likewise, he did not really see who Jesus was, which informed how he treated him. He saw each of them as he expected to, categorizing them as what he needed them to be for his own self-justification.

Peter Paul Rubens, the 16th and 17th century Flemish Baroque artist, in his painting *Feast in the House of Simon the Pharisee*, captures the moment when Jesus asks Simon, “Do you see this woman.” In this canvas that hangs in the Hermitage Museum in St. Petersburg, it is difficult to make out whether Simon is



looking directly at Jesus or avoiding his gaze, but it is clear that he is not looking at the woman. It is equally clear that Jesus, gesturing toward the woman with his open hand, is looking squarely in Simon's eyes. "Do you *see* this woman?" Jesus asks Simon, just as he asks us, "Do you *see* one another?"

One of the consequences of the past year and a half of pandemic-limited sight is that we are even more vulnerable to seeing others as we presume them to be. We pre-judge them, fitting them into assumptions that serve our ends, rather than opening our eyes to see them as Jesus does. That

is the basis of prejudicial action, as how we see them dictates how we treat them. This feels true about how we see and treat one another, as well as how we see and treat strangers, especially those we suspect may hold different views than our own.

It feels as if this has increasingly become characteristic of our society — locally, nationally, and globally. It has resulted in greater or at least more openly expressed polarization and demonization, and the politicization of actions that otherwise have no inherent political value, save to draw lines of separation between people whom God prays would work together for the common good. And it has deepened the historic divisions with which we have been wrestling for generations in almost every arena of American life, including the church, and particularly the divisions of race.

Beginning in 2016, members of the Diocesan Council have been engaged in an intentional process of racial self-exploration and self-reckoning. For some, we have not moved quickly enough toward action; for others, we have moved too quickly. It has been hard work, especially this last year as increased trust and honest conversation have taken us deeper in understanding ourselves and one another. Speaking for myself, I have found this to be essential and confessional work, wherein my companions on Diocesan Council have patiently and relentlessly held up a mirror in which I can come to see myself and the Church more clearly and more honestly. When we open our eyes to one another, we open our eyes to ourselves, and vice versa.

Diocesan Council members have recognized by their own experience that this work is essential for all of us, if indeed the church is to "restore all people to unity with God and each other in Christ." Collaborating with the Commission for Racial Justice, they have begun to strategize how to encourage and support all of our congregations in the holy work of seeing one another and ourselves as we are seen in the eyes of Jesus. Tonight, both the Commission for Racial Justice and the Diocesan Council will offer brief presentations intended to introduce this work to all of us and invite us to consider how it might challenge and benefit us in our vocation to be the body of Christ.

We, religious leaders in our own communities, are very much like Simon the Pharisee, inviting Jesus into our homes and our lives. Our welcome, like Simon's, is genuine. But because we are human, we fall short of the woman whose identity is often determined more by our own needs than her reality. My prayer is that we, as this Convention of the Diocese of Ohio, may hear Jesus's question, "Do you *see* this woman?" in the penetrating and inviting way he is asking us always, and together address, in redemptive, reconciling, and reparative ways, the racism and racial inequity that plague the world God so loves. If we can see one another and all others as we are all seen by Jesus, then, surely, we will learn to treat one another as God's beloved.

As Rabbi Jonathan Sacks, the late Chief Rabbi in the United Kingdom, wrote, "What makes us different is what we are; what unites us is what we do." ([The Home We Build Together](#), p. 16)

It remains a singular privilege to do this faithful work together, and I look forward to all that we might boldly do in our 206th year. Thank you.

The Rt. Rev. Mark Hollingsworth, Jr.  
Bishop of Ohio



# Standing Committee Update

Members of the Standing Committee are elected by the Diocese at Diocesan Convention and serve as the Council of Advice to the Bishop. The committee is responsible for approving property encumbrances in the diocese, meeting with and approving candidates as they move forward in the ordination process, and consenting to the election of bishops throughout The Episcopal Church, among other items. Another responsibility of the Standing Committee is to oversee the process by which a bishop is elected in our diocese.

In February of 2020, Bishop Hollingsworth began a conversation with the committee to give us an overview of the ministries and programs of the Diocese, the work of a Bishop, and the canonically available options for a succession plan, as he began to reflect about his retirement. The Standing Committee was invited to think about what an election process might look like for our diocese at this time, rather than simply relying on what has been done before. We met with Bishop Todd Ousley, from the Office of Pastoral Development, who oversees episcopal elections for the Presiding Bishop, to hear his thoughts about what has been done in the past and what kind of process would work for the Diocese of Ohio.

When Bishop Hollingsworth called for the election of a Bishop Coadjutor this past September, the Standing Committee was prepared to begin the work of the transition by creating a draft of a Diocesan profile and sending it out to the Diocese for comment, soliciting nominations for the Search Committee, and selecting that committee. We met at Bellwether Farm the weekend of September 17 and 18, shortly after the bishop's announcement, to meet and work with our search consultant, Anne Schmidt, about our search process and create a timetable that would lead to an election at the Diocesan Convention in November 2022.

Looking forward, the newly established Bishop Search Committee will take over the process of finalizing the profile, soliciting names of potential nominees, completing the screening and interviewing processes and, finally, presenting a slate to the Standing Committee in August of next year. The committee will also be sponsoring regional listening sessions, via Zoom. After a petition process, a final slate of candidates will be presented to the Diocese in early September. A Transition Committee will have been selected to take the process forward from the announcement of the nominees, through the walk-about, to the election and consecration, which should occur in the spring of 2023.

The Standing Committee of the Diocese is very pleased to announce members of the Bishop Search Committee. (Member bios are available at [dohio.org](http://dohio.org))

- Halley Marsh, Chair
- Lance Grahn
- The Rev. George Baum
- Norman Jones
- Kristen Busa
- The Rev. Chris McCann
- Greg Daniels
- Rebecca Montague
- The Rev. Mike Floyd
- Antoinette Ponzo
- The Rev. Elizabeth Frank
- The Rev. Lisa Tucker-Gray

This group of faithful Christians embodies a broad range of experiences in the church and represents every geographic Mission Area of our Diocese. Their diverse backgrounds, varied professional experiences, and unwavering commitment to Christ's Church give us tremendous confidence in their capability and willingness to follow the Spirit's lead as they do the work God has called them to do. The Bishop Search Committee was chosen from a large group of extremely qualified candidates and we extend our gratitude to all those who volunteered to serve or offered nominations.

Over the next several months, the Search Committee will be responsible for finalizing the draft diocesan profile, inviting nominations and applications, and seeking out qualified candidates. The committee will hold listening sessions across the diocese to better understand the needs, hopes, and desires for our next bishop. Once nominations are closed, the committee will prayerfully discern alongside the candidates and, in August 2022, will present a slate of three to five nominees for bishop to the Standing Committee.

We hope to make this process as transparent as possible. A list of Frequently Asked Questions is available at [dohio.org](http://dohio.org). Additionally, members of the Standing Committee are always happy to field questions, comments, or concerns. The Standing Committee invites you to watch for opportunities to participate in this process as it moves forward and to keep the Search Committee and our Diocese in your prayers.

# Convention Recap

The 205th Annual Convention of the Episcopal Diocese of Ohio was held on November 12-13. Due to the ongoing uncertainty of the COVID-19 pandemic, Convention was held virtually to ensure the safety of all participants. Delegates and alternates were able to attend the Friday evening Zoom Meeting and the Saturday Zoom Webinar and both events were livestreamed on the Diocesan Vimeo account.

Friday evening members of the Convention gathered to hear the Bishop's Episcopal Address, a video from the Commission for Racial Justice, and a report from Diocesan Council. After the reports, attendees were randomly assigned to breakout rooms to discuss two questions:

- How do conversations about racial justice build the Body of Christ? What are your hopes for such conversations in your parish?
- What are your concerns about such conversations in your parish? In past years, what has been helpful to your parish in having respectful conversations about difficult subjects, and what else might be helpful moving forward?

The Rev. Brad Purdom, Canon for Christian Formation, collected attendees' thoughts from a feedback form and used presented the results on Saturday morning. A PDF with all the feedback from the breakout rooms and the video of the presentations are available on the diocesan website.

This year, five resolutions were presented and passed: R1: A Resolution on Clergy Compensation, R2: A Resolution to Adopt the Usage of Gender-Expansive Pronouns, R3: A Resolution to Declare St. Andrew's, Akron Parish to be Extinct, R4: A Resolution to Approve a Memorial for Submission to the 80th General Convention of The Episcopal Church regarding Racial Injustice and Reconciliation, and Resolutions of Courtesy. All resolutions were passed without any amendments.

The Convention also voted upon the two constitutional changes and three canonical changes. The first constitutional change was referred to the Convention from the 204th Convention. The amendment would have changed the Constitution of the Diocese to allow the Bishop to waive parochial assessments in the event of a local, state, or national emergency. The amendment did not pass. The second constitutional amendment was a series of technical adjustments to the Constitution that clarifies that Vice Chancellors are members of Convention and a minor change conformed Diocesan Canons to the reference in the General

Canons of The Episcopal Church. The technical amendments passed. The first canonical amendment was ruled out of order when the first constitutional amendment did not pass. The second canonical amendment clarified the election process for the Provincial Synod representative; this amendment also passed. The final canonical amendment was a series of technical amendments to the canons.

The changes include: the separation of the Finance and Audit Committee into two committees; conforming the Canons to the reference in the General Canons of the Episcopal Church; clarifies that the Cathedral is not a parish, but is similar as to representation at Diocesan Convention and other parochial requirements; deleted the term "Bishop's Committee" as Bishop's Committees no longer exist because missions are no longer part of the canonical structure; and the 15-day deadline to submit delegate certificates was reduced from 30 days in 2016. Based on the experience with the shorter deadlines, members of diocesan staff suggested an earlier deadline. All amendments passed.

Election results were as followed:

## **Diocesan Trustee**

Robert Brown – St. Paul's, Cleveland Heights

## **Standing Committee**

The Rev. Debra Bennett – Our Saviour, Akron

Dianne Audrick Smith – St. Andrew's, Cleveland

## **Diocesan Council**

The Rev. Brian Bechtel – St. John's, Cuyahoga Falls

The Rev. Sally Goodall – St. Peter's, Lakewood

The Rev. David Radzik – St. Thomas, Berea

The Rev. Matt Wahlgren – St. Paul's, Fremont

Nancy Geiger – Church of the Epiphany, Euclid

Doug Skladan – St. Andrew's, Elyria

Jeff Tennant – St. Peter's, Lakewood

## **ECS Development Council**

The Rev. Bryan Gillooly –Diocese of Ohio

Becky Everett – St. Christopher's by the River, Gates Mills

Lindsay Graves – Christ Church, Oberlin

Tucker Handley – St. Peter's, Lakewood

Lois Jackson – St. Andrew's, Cleveland

## **Regional Disciplinary Board**

The Rev. Lisa Tucker-Gray – Trinity, Toledo

# Clergy Updates

## Clergy Transitions:

- The Rev. Megan Allen was ordained to the diaconate in June and is serving as curate at Trinity Church, Toledo.
- The Rev. Kelly Aughenbaugh is now serving as Rector at St. Paul's, Medina.
- The Rev. Brian Bechtel is serving as Priest-in-Charge at St. John's, Cuyahoga Falls.
- The Rev. Jeff Bunke has resigned as Rector, St. Timothy's, Perrysburg.
- The Rev. Vanessa Clark has resigned as Rector, St. James, Painesville and will be serving as Dean of the Cathedral of the Diocese of Nebraska in Omaha.
- The Rev. Jon Coventry was ordained to the diaconate in June and is serving as Deacon-in Charge of Trinity Church, Alliance.
- The Rev. Margaret D'Anieri is serving as Interim at St. Luke's, Cleveland.
- The Rev. Christopher Decatur has resigned as Priest-in-Charge at St. Luke's, Cleveland and is now serving in the Diocese of New Jersey.
- The Rev. Beth Frank has resigned as Interim at St. Paul's, Medina and is now serving as Interim at St. James, Painesville.
- The Rev. Sally Goodall is now serving as Interim at St. Peter's, Lakewood.
- The Rev. Keith Owen has resigned as Rector of St. Peter's, Lakewood.
- The Rev. Noah Sutterisch is serving as Priest-in-Charge at All Saints, Parma.

## Clergy who are new to the Diocese:

- The Rev. Brandon Ashcraft is serving as Assistant Rector at St. Paul's, Cleveland Heights.
- The Rev. John Kennedy is serving as Assistant Rector at St. Paul's, Cleveland Heights.

LOVE GOD. LOVE YOUR NEIGHBOR. CHANGE THE WORLD.™

THE 2021

# BISHOP'S ANNUAL APPEAL

Every day, people in our diocese help to change the world by putting into action our shared commitment to love God, to love our neighbors, and to change the world.

The Bishop's Annual Appeal supports parishes' response to people in need, clergy and lay formation opportunities, youth leadership development, outreach ministries, and many other important initiatives that further God's Mission to heal the world.

The Rt. Rev. Mark Hollingsworth, Jr.  
Bishop of Ohio

## MAIL YOUR GIFT

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[www.dohio.org/give-now](http://www.dohio.org/give-now)

## CONTACT

Betty Kondrich  
216.774.0466





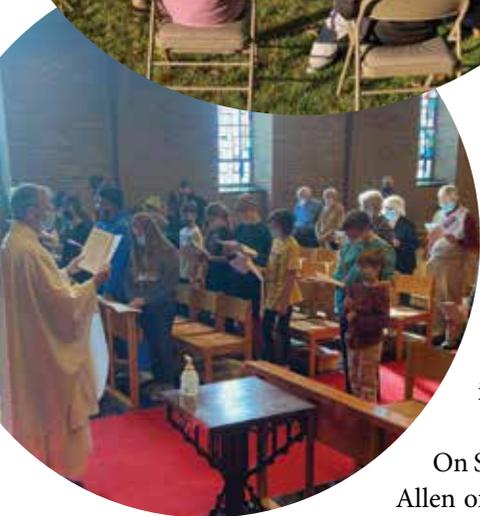
# Diocesan Youth Event

by the Rev. Anna Sutterisch

On a beautiful weekend in November, 16 youth and four chaperones from 11 different parishes gathered at St. Michael's in the Hills for a weekend focused on LGBTQ+ identity, inclusion, and allyship. In addition to the staples of Diocesan youth weekends like compline, relationship-building, exploring a new parish, making new friends, complaining about forced fasting from cell phones, games of Romans v. Christians, and Episcopal 101, we hosted several teachers and storytellers who could dive into how LGBTQ+ identity intersects with our Christian identity and Episcopal tradition. One youth from Trinity Cathedral said she was excited about this topic for a youth event: "This is a topic we should talk about more because we need to dismantle the systems of harm that have been caused by the church."



Russ Tripi, from St. Bartholomew's, Mayfield Heights, who is on YouTube as "ThatTheologyTeacher," led an intriguing workshop on queer theology. The group discussed the implications of using the term queer as a synonym for LGBTQ+ and discovered generational differences. Russ helped us understand queer as more than identity, but as a verb—without boundaries, expansive, challenging tradition—and see that the Bible is more queer-affirming than it has ever been queer-condemning. One youth from Grace, Mansfield said, "The theories on queer theology were interesting; I've never looked at the Bible through that lens!"



Steve Bodey and Brian Taylor from St. Matthew's, Brecksville led a workshop on intersectionality, using the "gender unicorn" to help teach the differences between gender identity, gender expression, natal sex, and orientation. They also led a fascinating activity on all the facets that make up who we are, including gender, race, class, and religion. What part of us do we notice first about ourselves? What part do others notice? What part gives us the most privilege?

Leah Reed from Trinity, Toledo led a workshop on mental health and self care, for both the queer community and allies. Using art as expression, she taught us that we can't be good allies if we don't take care of ourselves. Vivianne Clark, a senior from St. James, Painesville taught an excellent workshop on queer history and policy. She focused on the church's role in sexual/gender justice and encouraged us to think of ourselves as advocates.

On Saturday night, the Rev. Brian Wilbert and Yorki Encalada of Grace, Sandusky; the Rev. Megan Allen of Trinity, Toledo; and the Rev. Rachel Harrison of St. Paul's, Mt. Vernon shared their stories about discerning their identities (whether or not part of the LGBTQ+ community). Brian and Yorki talked about facing homophobia and the anxieties of coming out, including in the church. One youth responded, "I was aware of generational differences. Even 6th graders here coming out are ok now, and some of the stories we heard were of people waiting years to come out. This was an eye-opening experience."

Overall, our conversations were thoughtful, respectful, and thorough, and it was refreshing to talk about identity and spirituality together. One youth said, "This was a wonderful spiritual and emotional experience. As a queer person, having a safe space to express my vulnerabilities, even for a few days, was beneficial to my mental health."

Creating safe spaces for youth to be themselves, and be reminded that God loves them? That's something Jesus would do.



# BELLWETHER FARM ROASTED RED & YELLOW PEPPER HUMMUS

## Ingredients:

2 Cans of Chick Peas (drained)  
1 lemon (juiced)  
1 bulb of Bellwether Farm garlic  
1 medium Bellwether Farm sweet red pepper  
1 medium Bellwether Farm sweet yellow pepper  
½ tablespoon of Baking Soda  
Salt to taste  
Tahini  
Ground cumin seed to taste  
¼ cup of Olive oil  
Water

## Directions:

1. Roast peppers directly on open gas flame turning until blackened on all sides. (Peppers can also be roasted on a gas grill or in the oven.) Set aside in a bowl and cover with plastic wrap for at least 15 minutes. Peel with light thumb and finger pressure. Lightly rinse, cut in half, remove all seeds, dice medium and set aside.
2. Place peas in a sauce pan, add baking soda, and heat slightly above room temperature.
3. Rub peas in your palms to remove and discard the husks and set aside.
4. Blend lemon juice and peeled garlic cloves in food processor to infuse lemon juice with garlic. Add about ¼ cup of water to facilitate blending.
5. Transfer garlic infused lemon juice to a small bowl and whisk in tahini until mixture thickens. Then thin out mixture by gradually whisking in water until creamy.
6. Add peas and chopped roasted peppers to food processor.
7. Add a pinch or two of salt.
8. Add creamy tahini mix to peas and peppers, then process while adding about ¼ cup of olive oil and additional water to form a smooth and creamy mix.
9. Finish with salt and ground cumin seed to taste.
10. Serve as a dip with warm bread and fresh vegetables.

Greetings Friends,

This Bellwether Farm recipe is the first of many to come. I will be including a different recipe in each quarterly issue of *Church Life*. My hope is that you will give them a try and email me your experiences, which I will gladly share with our readers in the next issue. Farmer Kyle and I work very closely around menu planning. The goal is to develop farm-to-table dishes that incorporate as many Bellwether Farm ingredients as possible. You will notice this hummus recipe uses Bellwether bell peppers and garlic. It was served as the centerpiece of a crudité platter which also featured freshly harvested Bellwether carrots, celery, cucumbers, and bell peppers. The platter was finished with warm naan bread, and breadsticks also work well. Please make note that the secret to a smooth and creamy hummus is taking the time to remove and discard the husks. Give this tasty and healthy recipe a try. I look forward to hearing all about it. Bon Appetit!

Chef Lonny  
lonny@bellwetherfarm.com

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## Summer Camp at Bellwether Farm

### Save the Dates:

Camp for incoming 2nd through 12th graders will be offered each camp week beginning Sunday afternoon through Friday afternoon. Camp will be offered the weeks of June 19 and 26 and July 3, 10, 17, and 24.

Interested camp counselors or program staff can reach out to Wayne Hougland, Transitional Director, and must be available June 11 - July 30.

Registration will be live early 2022.

