

The Ordination & Consecration of
The Reverend
Anne Bryson Jolly



as a Bishop in the Church of God
and
Bishop Coadjutor
of the
Episcopal Diocese of Ohio

Saturday, April 29, 2023
11 o'clock in the morning
Feast of Saint Catherine of Siena

Cleveland Public Auditorium
Cleveland, Ohio

PREFACE TO THE ORDINATION RITES

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy Catholic Church. First, there is the order of bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as priests. Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering his holy Sacraments. Thirdly, there are deacons who assist bishops and priests in all of this work. It is also a special responsibility of deacons to minister in Christ's name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders; and for this purpose these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of bishop, priest, or deacon in this Church unless they are so ordained, or have already received such ordination with the laying on of hands by bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's catholic Church, but is a gift from God for the nurture of his people and the proclamation of his Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been, and is, most generally recognized by Christian people as suitable for the conferring of the sacred orders of bishop, priest, and deacon.

- *Book of Common Prayer*, page 510

WHAT IS THE MINISTRY OF A BISHOP?

The ministry of a bishop is to represent Christ and his Church, particularly as apostle, chief priest, and pastor of a diocese; to guard the faith, unity, and discipline of the whole Church; to proclaim the Word of God; to act in Christ's name for the reconciliation of the world and the building up of the Church; and to ordain others to continue Christ's ministry.

- The Catechism, *Book of Common Prayer*, page 855

Be who God meant you to be and you will set the world on fire.

Saint Catherine of Siena (1347 – 1380)

THE ORDINATION AND CONSECRATION OF A BISHOP

Throughout this liturgy we will sit, many of us will stand, some of us will kneel, the Bishop Coadjutor-elect will be prostrate (an ancient posture of submission practiced among Christians, Jews, and Muslims) – all of which use the whole body. Others among us, the security officers, for example, will pray vigilantly by tending to our safety. We will use our voices to sing, and our ears to listen; silence will be ample, as will the volume of brass, timpani, and organ. The beauty and smell of flowers and the feeling of water on our heads will point us towards God. This liturgy is enriched by the participation of everyone in the room. All are invited to speak the bolded text aloud. Some people choose to manifest prayers in physical ways to center their hearts and minds on God’s presence in their lives and in the liturgy – we call these actions “manual acts.” There are several points during the liturgy, where many people cross themselves by touching their head, chest, and each shoulder (left then right) to remind themselves that God is in their head, heart, and in all of their actions in the world. Moments where this commonly occurs are indicated by the ✠ symbol. It might be helpful to remember that hundreds of people will watch this liturgy in parish halls, or in kitchens, or on airplanes. The Transition Committee encourages all of us to remember that no matter where we gather to worship, or what postures we take, we give glory to the God who created us.

THE PRELUDES AND PROCESSIONS

The people remain seated during the preludes.

PRELUDES FOR BRASS, TIMPANI, AND ORGAN

Rondeau from *Fanfares et Symphonies*, H.146

Jean-Joseph Mouret
(1682 – 1738)

Canzona No. 29

Girolamo Frescobaldi
(1583 – 1643)

Prelude in G Major, BWV 541

Johann Sebastian Bach
(1685 – 1750)

Entrata Festiva, Op. 93

Flor Peeters
(1903 – 1986)

Ein Siegesgesang Israels (33 Portraits, Op. 101)

Sigfrid Karg-Elert
(1877 – 1933)

Festal March

Florence Price
(1887 – 1953)

Feierlicher Einzug, TrV 224

Richard Strauss
(1864 – 1949)

FIRST PROCESSION

Verger
Torch | Cross | Torch
Civic Leaders

Cross
Marshal
Ecumenical Representatives
The Banner of Kenyon College
The Interim President of Kenyon College

SECOND PROCESSION

Verger
Torch | Cross | Torch
Visiting Clergy
Members of the Province V Executive Board
The Dean of the School of Theology of the University of the South
The President of the Bexley-Seabury Seminary Federation

Cross
Marshal
Banners of the Episcopal Diocese of Ohio and Trinity Cathedral
Postulants and Candidates of the Episcopal Diocese of Ohio
Deacons of the Episcopal Diocese of Ohio
Priests of the Episcopal Diocese of Ohio
The Eucharistic Ministers

THIRD PROCESSION

Verger
Torch | Cross | Torch
The President and Officers of the Diocese of Ohio Chapter of the Episcopal Church Women
The President and Officers of the Diocese of Ohio Chapter of the Daughters of the King
The Commission on Ministry
The Episcopal Community Services Board
The Trustees of the Diocese
The Diocesan Council

Cross
Marshal
The Standing Committee
The Search Committee
The Transition Committee
The Recipients of the Bishop's Medal
The Treasurer of the Diocese
The Vice-Chancellor of the Diocese
The Chancellor of the Diocese
The Staff of the Diocese and Bellwether Farm
The Readers of the Testimonials
The Presenters of Gifts to the Bishop Coadjutor-elect
The Presenters of the Bishop Coadjutor-elect
The Family of the Bishop Coadjutor-elect
The Chaplain to the Bishop Coadjutor-elect
The Bishop Coadjutor-elect

FOURTH PROCESSION

Verger
Torch | Cross of Nails | Torch
The Minister of Ceremonies
The Registrar
The Litanists
The Readers
The Gospel Book
The Deacons of the Gospel and the Table
The Dean of Trinity Cathedral

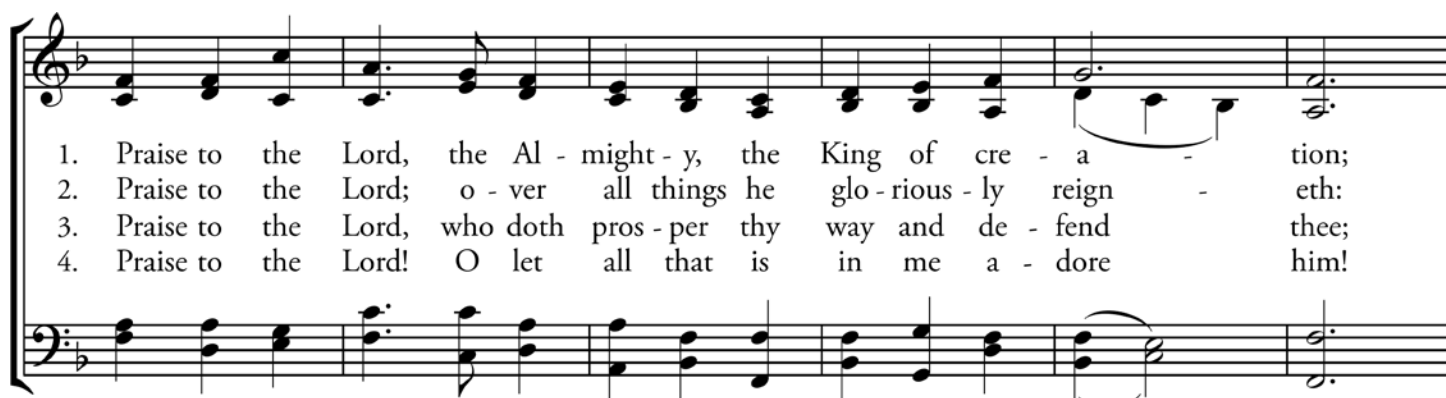
Cross
The Liturgist
Bishops of the Episcopal Church and
Evangelical Lutheran Church in America
The Co-Consecrating Bishops
The Chaplain to the Eleventh Bishop of Ohio
The Eleventh Bishop of Ohio
The Canon to the Presiding Bishop and Primate of the Episcopal Church
The Presiding Bishop and Primate of the Episcopal Church

The people stand as able or take a posture of praise for the hymns.

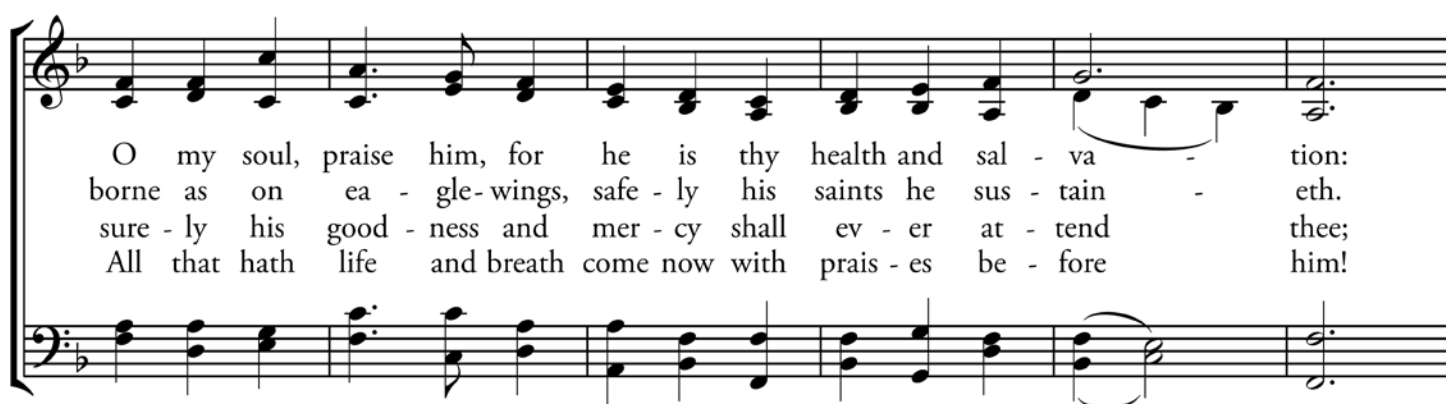
HYMN

Praise to the Lord, the Almighty

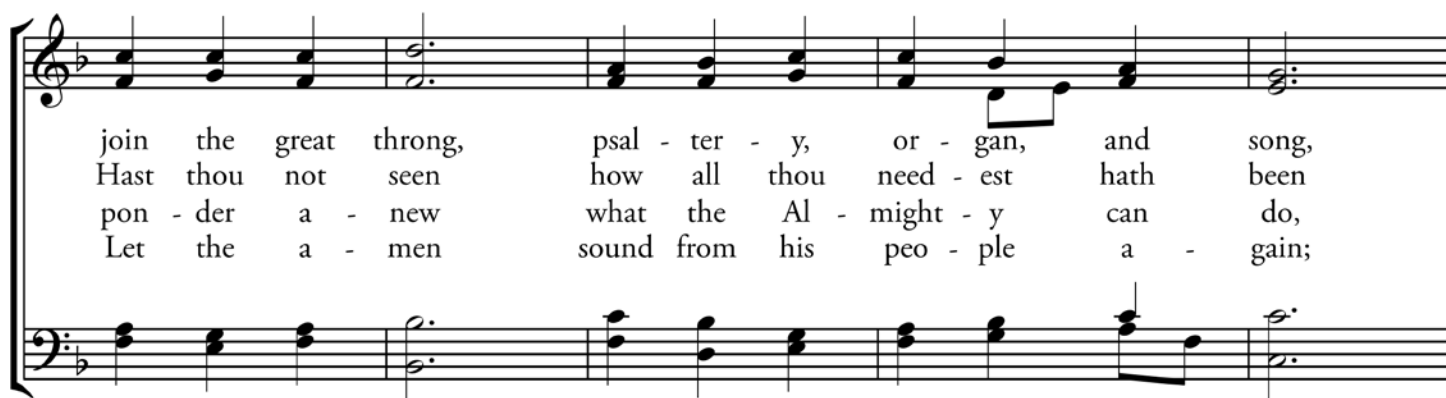
Lobe den Herren



1. Praise to the Lord, the Al - might - y, the King of cre - a - tion;
2. Praise to the Lord; o - ver all things he glo - rious - ly reign - eth:
3. Praise to the Lord, who doth pros - per thy way and de - fend thee;
4. Praise to the Lord! O let all that is in me a - dore him!



O my soul, praise him, for he is thy health and sal - va - tion:
borne as on ea - gle - wings, safe - ly his saints he sus - tain - eth.
sure - ly his good - ness and mer - cy shall ev - er at - tend thee;
All that hath life and breath come now with prais - es be - fore him!



join the great throng, psal - ter - y, or - gan, and song,
Hast thou not seen how all thou need - est hath been
pon - der a - new what the Al - might - y can do,
Let the a - men sound from his peo - ple a - gain;



sound - ing in glad ad - o - ra - tion.
grant - ed in what he or - dain - eth?
who with his love doth be - friend thee.
glad - ly for ev - er a - dore him.

HYMN

God is Love, let heaven adore him

Abbot's Leigh

1. God is Love, let heaven a - dore him; God is Love, let earth re - joice;
2. God is Love, and Love en - folds us, all the world in one em - brace:
3. God is Love, and though with blind-ness sin af - flicts all hu - man life,



let cre - a - tion sing be - fore him and ex - alt him with one voice.
with un - fail - ing grasp God holds us, ev - ery child of ev - ery race.
God's e - ter - nal lov - ing kind-ness guides us through our earth - ly strife.



God who laid the earth's foun - da - tion, God who spread the heavens a - bove,
And when hu - man hearts are break-ing un - der sor - row's i - ron rod,
Sin and death and hell shall nev - er o'er us fi - nal tri - umph gain;



God who breathes through all cre - a - tion: God is Love, e - ter - nal Love.
then we find that self - same ach-ing deep with - in the heart of God.
God is Love, so Love for ev - er o'er the u - ni - verse must reign.

(The choir will sing verse 4 alone.)

1. I bind un - to my - self to - day, the strong name
of the Trin - i - ty, By in - vo - ca - tion
of the same, The Three in One, and One in Three.

2. I bind this day to me for - ev - er, By power of
3. I bind un - to my - self the power Of the great
4. *I bind un - to my - self to - day The vir - tues*
5. I bind un - to my - self to - day The power of

faith, Christ's In - car - na - tion; His bap - tism in
love of Cher - u - bim: The sweet "Well done" in
of the star - lit heaven, The glo - rious sun's life -
God to hold and lead, His eye to watch, His

Jor - dan ri - ver; His death on cross for my sal - va - tion;
judge - ment hour; The ser - vice of the Ser - a - phim,
giv - ing ray, The white - ness of the moon at e - ven,
might to stay, His ear to heark - en to my need.

His burst - ing from the spi - céed tomb; His rid - ing up the
Con - fess - ors' faith, A - pos - tles' word, The Pa - triach's prayers, the
The flash - ing of the light - ning free, The whirl - ing winds' tem -
The wis - dom of my God to teach, His hand to guide, His

heaven - ly way; His com - ing at the day of
Pro - phets' scrolls, All good deeds done un - to the
pes - tuous shocks, The sta - ble of earth, the deep salt
shield to ward; The word of God to give me

doom, I bind un - to my - self to - day.
Lord, And pu - ri - ty of vir - gin souls.
sea, A - round the old e - ter - nal rocks.
speech, His heaven - ly host to be my guard.



6. Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me,
7. Christ be-neath me, Christ a-bove me, Christ in qui - et, Christ in dan - ger,



Christ be-side me, Christ to win me, Christ to com-fort and re-store me.
Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.



8. I bind un - to my - self the name, The strong name



of the Trin - i - ty; By in - vo - ca - tion of the



same, The Three in One, and One in



Three. Of whom all na - ture hath cre - a - tion; E -



ter - nal Fa - ther, Spi - rit, Word: Praise to the Lord of



my sal - va - tion, Sal - va - tion is of



Christ the Lord. A - - - men.

THE THANKSGIVING OVER THE WATER

The water used at today's service comes from each Mission Area.

The Presiding Bishop says:

	The Lord be with you.
<i>People</i>	And also with you.
<i>Presiding Bishop</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

The Presiding Bishop continues as Deacons pour water into the font:

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Presiding Bishop and other bishops now asperge the people, while all sing:

HYMN

I have decided to follow Jesus

Indian Folk Melody, arr.
Norman Johnson

1. I have de - cid - ed to fol - low Je - sus, I have de - cid - ed to fol - low Je - sus,
 2. Though no one join me, still I will fol - low, Though no one join me, still I will
 3. The world be - hind me, the cross be - fore me, The world be - hind me, the cross be -

to fol - low Je - sus, I have de - cid - ed to fol - low
 still will I fol - low, Though no one join me, still I will
 the cross be - fore me, The world be - hind me, the cross be -

Je - sus, No turn - ing back, no turn - ing back!
 fol - low, (no turn - ing back,)
 fore me,

The bishops and people remain standing. The Presiding Bishop says:

✠ Alleluia. Christ is risen.

People

Christ is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE PRESENTATION

The bishops and people sit. Representatives of the diocese, both priests and lay persons, standing before the Presiding Bishop, present the Bishop Coadjutor-elect, saying:

Michael, Bishop in the Church of God, the clergy and people of the Diocese of Ohio, trusting in the guidance of the Holy Spirit, have chosen Anne Bryson Jolly to be a bishop and chief pastor. We therefore ask you to lay your hands upon her and in the power of the Holy Spirit to consecrate her a bishop in the one, holy, catholic, and apostolic Church.

The Presiding Bishop then directs that the testimonials of the election be read.

THE TESTIMONIALS AND DECLARATION

The Certificate of Election, the document from the 206th Annual Convention of the Episcopal Diocese of Ohio that declares that the Reverend Anne Jolly was duly elected as Bishop Coadjutor of the Episcopal Diocese of Ohio, is read by **Ms. Darcel Arrington of St. Andrew's Episcopal Church in Cleveland, Ohio**, Secretary of the Diocese.

The Canonical Testimonial, which asserts that the election was done according to the proper canonical procedures, is read by **The Reverend Chris McCann of St. Luke's Episcopal Church in Chardon, Ohio**, Chair of the Commission on Ministry.

The Evidence of Ordination to the Diaconate and Priesthood, furnished by the Church Pension Group, indicates that the Bishop Coadjutor-elect was duly ordained to the Diaconate and Priesthood in the apostolic succession, a necessity for her consecration. It is read by **Ms. Halley Marsh of St. Barnabas Episcopal Church in Bay Village, Ohio**, Chair of the Bishop Coadjutor Search Committee.

The Consents of the Standing Committees, furnished by the Secretary of the House of Deputies, The Reverend Canon Michael Barlowe, indicates that the Bishop Coadjutor-elect has received consents to her election from two-thirds of the Standing Committees of the dioceses of The Episcopal Church. It is read by **Ms. Pam O'Halloran of St. Paul's Episcopal Church in Cleveland Heights, Ohio**, President of the Standing Committee.

The Consents of the Bishops, furnished by the Office of the Presiding Bishop, indicates that the Bishop Coadjutor-elect has received consents to her election from two-thirds of the Bishops with jurisdiction of The Episcopal Church. It is read by **The Right Reverend Matthew Gunter, Bishop of Fond du Lac, Provisional Bishop of Eau Claire, and President of Province V of the Episcopal Church.**

When the reading of the testimonials is ended, the Presiding Bishop requires the following promise from the Bishop Coadjutor-elect:

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Anne Bryson Jolly, chosen Bishop of the Church in Ohio, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The Bishop Coadjutor-elect then signs the above Declaration in the sight of all present. The witnesses add their signatures.

The people stand as able or take a posture of praise.

The Presiding Bishop then says the following, or similar words, and asks the response of the people:

Brothers and sisters in Christ Jesus, you have heard testimony given that Anne Bryson Jolly has been duly and lawfully elected to be a bishop of the Church of God to serve in the Diocese of Ohio. You have been assured of her suitability and that the Church has approved her for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

If no objection is made, the Presiding Bishop continues

<i>Presiding Bishop</i>	Is it your will that we ordain Anne a bishop?
<i>People</i>	That is our will.

<i>Presiding Bishop</i>	Will you uphold Anne as bishop?
<i>People</i>	We will.

The Presiding Bishop then says

The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Anne for the work to which we trust the Holy Spirit has called her.

All remain standing, or take a posture of prayer, except the Bishop Coadjutor-elect, who is prostrate in front of the Altar.

THE LITANY FOR ORDINATIONS

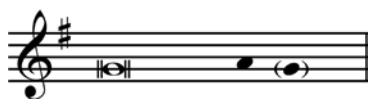
setting by Robbe Delcamp

(b. 1946)

arr. Richard Pryor, III

(b. 1998)

People



Cantor: God the Father,

Have mercy on us.

Cantor: God the Son,

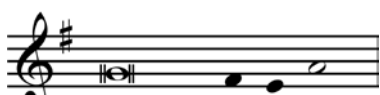
Have mercy on us.

Cantor: God the Holy Spirit,

Have mercy on us.

Cantor: Holy Trinity, one God,

Have mercy on us.



We pray to you, Lord Christ.



Have mer - cy on us.



Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

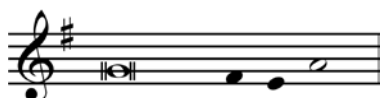
Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.



For Anne, chosen bishop in your Church, we pray to you, O Lord.

Lord, hear our prayer.



Lord, hear our prayer.

That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

For her family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.



For those in positions of public trust, especially Joe our President and Mike our Governor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.



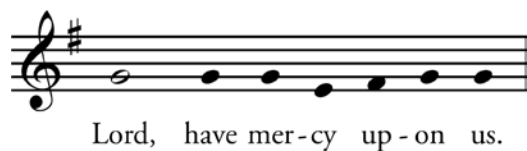
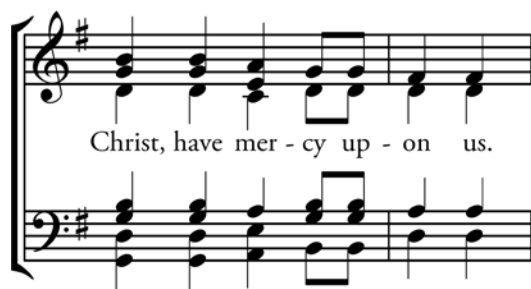
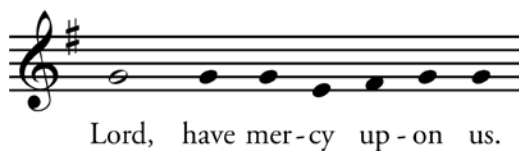
For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.



Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Catherine, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.



THE COLLECT

Presiding Bishop The Lord be with you.
People **And also with you.**
Presiding Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Almighty and everlasting God, who kindled the flame of your love in the heart of your servant Catherine of Siena: Grant unto us the same strength of conviction and power of love that, as we rejoice in her triumph, we may profit by her example; through Jesus Christ our Lord. **Amen.**

All are seated.

THE MINISTRY OF THE WORD

THE OLD TESTAMENT LESSON

Lamentations 3:31–33

Lector A reading from the book of Lamentations.

For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 36:5–10

Set to a tone by Michael McGlynn (b. 1964)

Your love, O LORD, reaches to the heavens,
and your faithfulness to the clouds.
Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O LORD.
How priceless is your love, O God!
your people take refuge under the shadow of your wings.
They feast upon the abundance of your house;
you give them drink from the river of your delights.
For with you is the well of life,
and in your light we see light.
Continue your loving-kindness to those who know you,
and your favor to those who are true of heart.

Lector A reading from the First Letter of John.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Lector The Word of the Lord.
People **Thanks be to God.**

All stand or take a posture of praise.

HYMN

"Be thou my vision"

Slane



1. Be Thou my vi - sion, O Lord of my heart; nought be all else to me, save that Thou art—
 2. Be thou my wis - dom, and thou my true word; I ev - er with thee and thou with me, Lord;
 3. High King of hea - ven, when vic - tory is won, may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, by day or by night, wak - ing or sleep - ing, thy pres - ence my light.
 thou my great Fa - ther; thine own may I be; thou in me dwell - ing, and I one with thee.
 Heart of my heart, what - ev - er be - fall, still be my vi - sion, O Ru - ler of all.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
People **Glory to you, Lord Christ.**

Jesus said to his disciples, ‘Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you—you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them. Instead, strive for his kingdom, and these things will be given to you as well.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Most Reverend Michael Bruce Curry

All sit at the invitation of the preacher.

After the sermon, a period of silence is kept. All stand or take a posture of praise to sing the following hymn.

HYMN

“Solemn notes of tribute sounded”

Sarah MacDonald

Ohio

Text by the Reverend Ally Barrett

This hymn was commissioned for this service by the clergy and people of Trinity Cathedral in Cleveland.



1. Sol - emn notes of trib - ute sound - ed: Grat - i - tude and cel - e - bra - tion.
2. Cul - ti - vate our shared vo - ca - tion, in each var - ied gift de - light - ing,
3. All our life in wis - dom grow - ing, God's good pur - pos - es dis - cern - ing;
4. Bless - ings for our life - time, lend - ing Grace for work and love and lei - sure,



By such his - to - ry sur - round - ed: Leg - a - cy of in - spi - ra - tion.
We, a - long with all cre - a - tion in God's kin-dom now u - nit - ing.
Words and deeds of vir - tue flow - ing Through the sa - cred gift of learn - ing.
Glad - ly spent, and glad - ly spend - ing all to find our heart's true treas - ure.



From that ground new growth is spring - ing, From those songs, new voic - es sing - ing.
As one bod - y, knit to - geth - er, We will walk with one an - oth - er,
When the world seems lost to vio - lence Hope and love must break their si - lence,
Choice and chance un - fold each sto - ry, May our lives re - flect God's glo - ry,



Through each pass - ing gen - er - a - tion Still our hope in God is found - ed.
Shar - ing joy and hope, in - vit - ing All the world to lib - er - a - tion.
Grace in hu - man na - ture turn - ing To the truths that are worth know - ing.
Then when time com-pletes life's mea - sure We may know a per - fect end - ing.

THE EXAMINATION

All now sit, except the Bishop Coadjutor-elect, who stands facing the bishops. The Presiding Bishop addresses the Bishop Coadjutor-elect:

My sister, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

Answer I am so persuaded.

The following questions are then addressed to the Bishop Coadjutor-elect by one or more of the other bishops:

Bishop Will you accept this call and fulfill this trust in obedience to Christ?

Answer I will obey Christ, and will serve in his name.

Bishop Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

Answer I will, for he is my help.

Bishop Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

Answer I will, in the power of the Spirit.

Bishop As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

Answer I will, in the name of Christ, the Shepherd and Bishop of our souls.

Bishop Will you guard the faith, unity, and discipline of the Church?

Answer I will, for the love of God.

Bishop Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Answer I will, by the grace given me.

Bishop Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Answer I will, for the sake of Christ Jesus.

All stand or take a posture of prayer. The Presiding Bishop then says:

Anne, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

Bishop Coadjutor-elect We believe in one God.

All

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

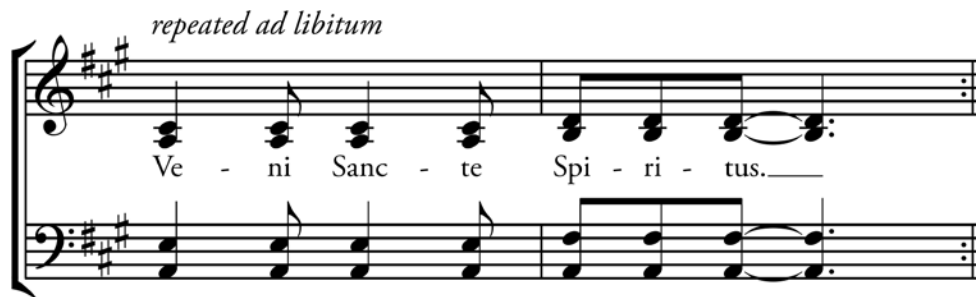
**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the ☩ resurrection of the dead,
and the life of the world to come. Amen.**

THE CONSECRATION OF THE BISHOP

All continue to stand, or take a posture of prayer, except the Bishop Coadjutor-elect, who kneels before the Presiding Bishop. The other bishops stand to the right and left of the Presiding Bishop. All sing:



A period of silent prayer follows, the people still standing.

The Presiding Bishop then begins this Prayer of Consecration:

God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.

The Presiding Bishop and other bishops now lay their hands upon the head of the Bishop Coadjutor-elect, and say together:

Therefore, Father, make Anne a bishop in your Church. Pour out upon her the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

The Presiding Bishop continues:

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that she may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called her, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may she present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

The People in a loud voice respond:

Amen.

The new Bishop is now vested according to the order of bishops. After this, other symbols of office are presented.

*Stole
Pectoral Cross
Episcopal Ring
Cope
Mitre*

A Crozier is presented by the current and former Bishops of Ohio with these words:

As you begin your ministry with the people of the Diocese of Ohio, we give into your hands this pastoral staff. May Christ the good Shepherd uphold you and sustain you as you carry it in his name. **Amen.**

A Bible is presented by the Presiding Bishop with these words:

Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

The Presiding Bishop presents to the people their new Bishop. The clergy and people offer their acclamation and applause.

THE PEACE

The new Bishop then says

The peace of the Lord be always with you.

People **And also with you.**

The Presiding Bishop and other Bishops greet the new Bishop. The people greet one another. The new Bishop also greets members of the clergy, family members, and the congregation.

The new Bishop officially greets the Presiding Bishop and offers words of thanks. The Minister of Ceremonies gives instructions about the administration of Holy Communion; the new Bishop then says an offertory sentence.



Today's offering will be used to support the mission and ministry of the Diocese of Ohio through the Bishop's Discretionary Fund. You can give by reading this QR code with your phone's camera.

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Te Deum in B-flat, Op. 10

Charles Villiers Stanford

(1902 – 1983)

arr. for brass and timpani by Richard Shephard

(1949 – 2021)

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:
 Holy, Holy, Holy, Lord God of Sabaoth;
 Heaven and earth are full of the Majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee,
 the Father, of an infinite majesty,
 thine adorable, true, and only Son,
 also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
 We therefore pray thee, help thy servants,
 whom thou hast redeemed with thy precious blood.
 Make them to be numbered with thy saints,
 in glory everlasting.

O Lord, save thy people and bless thine heritage.
Govern them and lift them up for ever.
Day by day we magnify thee; And we worship thy Name: ever world without end.

Vouchsafe, O Lord to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

At the fanfare, all stand or take a posture of praise as the offerings are presented.

HYMN

Joyful, joyful, we adore thee

Hymn to Joy

1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. All thy works with joy sur - round thee, earth and heaven re - flect thy rays.
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

gi - ver of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

THE GREAT THANKSGIVING EUCCHARISTIC PRAYER B

Then the new Bishop goes to the Altar as chief Celebrant and, joined by other bishops and presbyters, proceeds with the celebration of the Eucharist. The people remain standing or in a posture of praise as the Celebrant faces them and says:

The Lord be with you.

People

And also with you.

Bishop

Lift up your hearts.

People

We lift them to the Lord.

Bishop

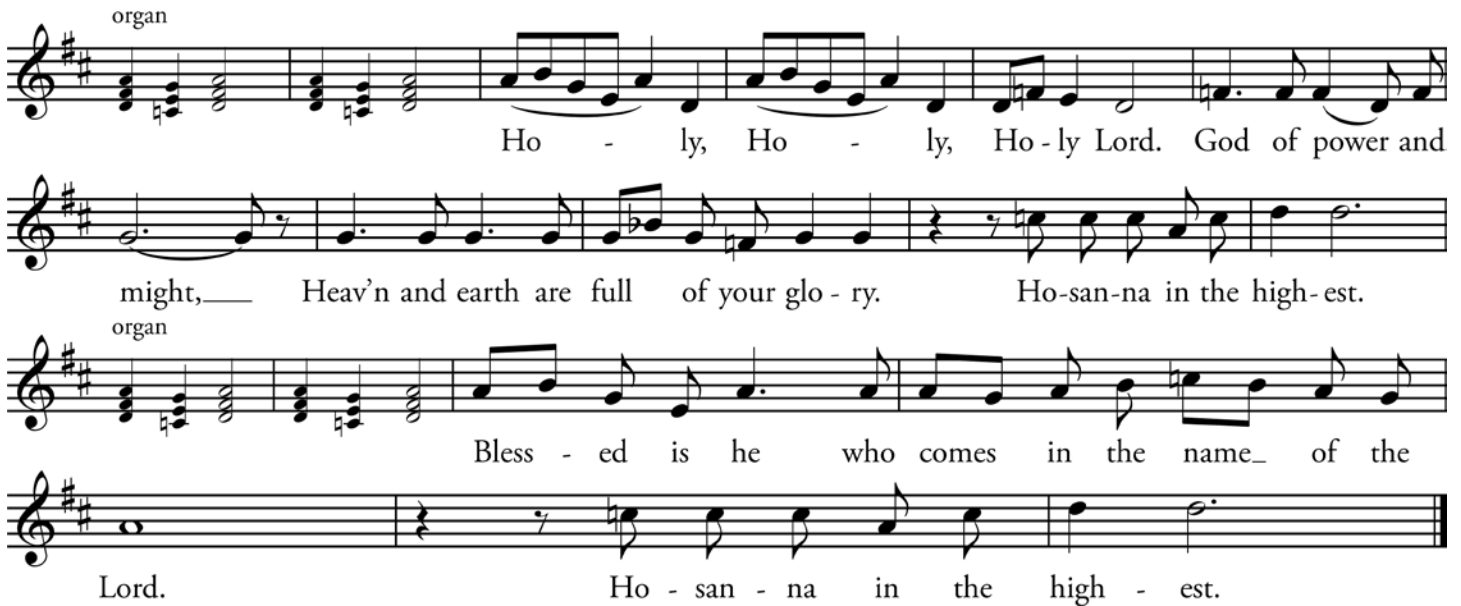
Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Then, facing the Altar, the Bishop proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after the resurrection sent forth the apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



organ

Ho - ly, Ho - ly, Ho - ly Lord. God of power and

might, Heav'n and earth are full of your glo - ry. Ho-san-na in the high-est.

organ

Bless - ed is he who comes in the name_ of the

Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Bishop is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Bishop and People

**We remember Christ's death,
we proclaim Christ's resurrection,
we await Christ's coming in glory.**

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary, Blessed Catherine, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Bishop breaks the consecrated Bread. A period of silence is kept. Then is sung:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Bishop says the following Invitation:

The Gifts of God for you, the beloved People of God.

The people sit.

THE MINISTRATION OF COMMUNION

Please follow the instructions of the ushers to receive the Sacrament. All baptized Christians are welcome to receive the Holy Eucharist. In the interest of public health, we will not practice intinction, that is, the dipping of the Bread into the Wine. If you would like a blessing instead, please indicate that by crossing your arms over your chest. The people will remain seated until directed by the ushers.

MUSIC AT THE MINISTRATION OF COMMUNION

The Call of Wisdom

Will Todd
(b. 1970)

Sung by the Choristers of St. Paul's, Cleveland Heights and Christ Church, Hudson

Lord of wisdom, Lord of truth,
Lord of justice, Lord of mercy;
walk beside us down the years
till we see you in your glory.

Silver is of passing worth,
gold is not of constant value,
jewels sparkle for a while;
what you long for is not lasting

Striving to attain the heights,
turning in a new direction,
entering a lonely place,
welcoming a friend or stranger.
*I am here, I am with you. I have called:
do you hear me?*

Rulers govern under me
with my insight and my wisdom.
Those who know me know my love,
those who seek me find their answer.

God the Father and the Son,
Holy Spirit coeternal.
Glory be ascribed to you,
now and to the end of ages.

Down in the River to Pray

trad. American

As I went down in the river to pray,
Studying about that good old way,
And who shall wear the starry crown?
Good Lord, show me the way!

Oh, sisters, let's go down,
Let's go down, come on down,
Oh, sisters, let's go down,
Down in the river to pray.

2. brothers
3. fathers
4. mothers
5. sinners

1. Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2. Taste and touch and vi - sion to dis - cern thee fail;
 3. O me - mo - rial won - drous of the Lord's own death;
 4. Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

O Love

Elaine Hagenberg
(b. 1979)

O Love that will not let me go,
 I rest my weary soul in thee;
 I give thee back the life I owe,
 That in thy ocean depths its flow
 May richer, fuller be.

O Joy that seeks me through pain,
 I cannot close my heart to thee;
 I trace the rainbow through the rain,
 And feel the promise is not vain,
 That morn shall tearless be.

The people stand or take a posture of praise at the fanfare. The choir will sing stanzas 3 and 4 alone.

All people that on earth do dwell

Old Hundredth, arr. Ralph Vaughan Williams

1. All peo - ple that on earth do dwell, sing to the Lord with cheer - ful voice;
 2. Know that the Lord is God in - deed; with - out our aid he did us make:
 3. O en - ter then his gates with praise, ap - proach with joy his courts un - to;
 4. For why? the Lord our God is good, his mer - cy is for ev - er sure;
 5. To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and earth a - dore,

him serve with mirth, his praise forth tell, come ye be - fore him and re - joice.
 we are his folk, he doth us feed, and for his sheep he doth us take.
 praise, laud, and bless his Name al - ways, for it is seem - ly so to do.
 his truth at all times firm - ly stood, and shall from age to age en - dure.
 from men and from the an - gel host be praise and glo - ry ev - er - more.

In place of the usual postcommunion prayer, the 10th Bishop of Ohio leads the people in the following:

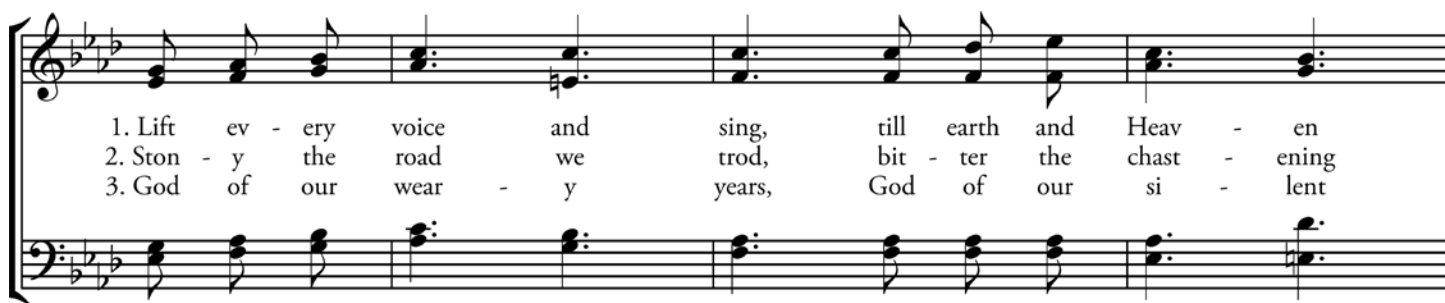
Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Anne may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The new Bishop blesses the people, first saying:

People Our help is in the Name of the Lord.
The maker of heaven and earth.

New Bishop Blessed be the Name of the Lord.
People **From this time forth forever more.**

New Bishop The blessing, mercy, and grace of God Almighty, the ✠ Father, the ✠ Son, and the ✠ Holy Spirit, be upon you, and remain with you for ever. **Amen.**



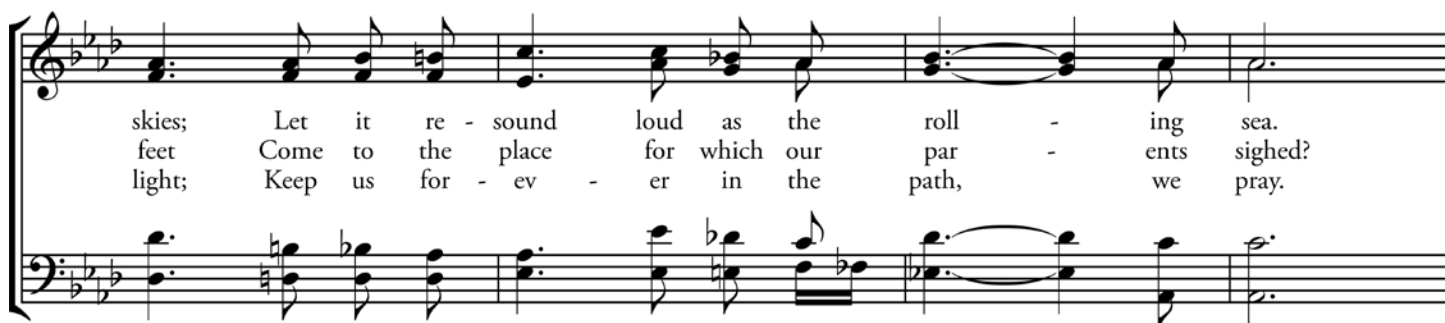
1. Lift ev - ery voice and sing, till earth and Heav - en
 2. Ston - y the road we trod, bit - ter of the chast - ening
 3. God of our wear - y years, God of our si - lent



ring, Ring with the har - mo - nies of lib - er - ty.
 rod, Felt in the days when hope un - born - had died;
 tears, Thou Who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - tening
 Yet with a stead - y beat, have not our wea - ry
 Thou Who hast by Thy might led us in - to the



skies; Let it re - sound loud as the roll - ing sea.
 feet Come to the place for which our par - ents sighed?
 light; Keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us; Sing a song full of the
We have come o - ver a way that with tears has been wa - tered; We have come, tread - ing our
Lest our feet stray from the plac - es, Our God, where we met Thee; Lest, our hearts drunk with the

hope that the pres - ent has brought us; Fac - ing the ris - ing sun of our new
path through the blood of the slaugh - tered, Out from the gloom - y past, till now we
wine of the world, we for - get Thee; Shad-owed be - neath Thy hand may we for -

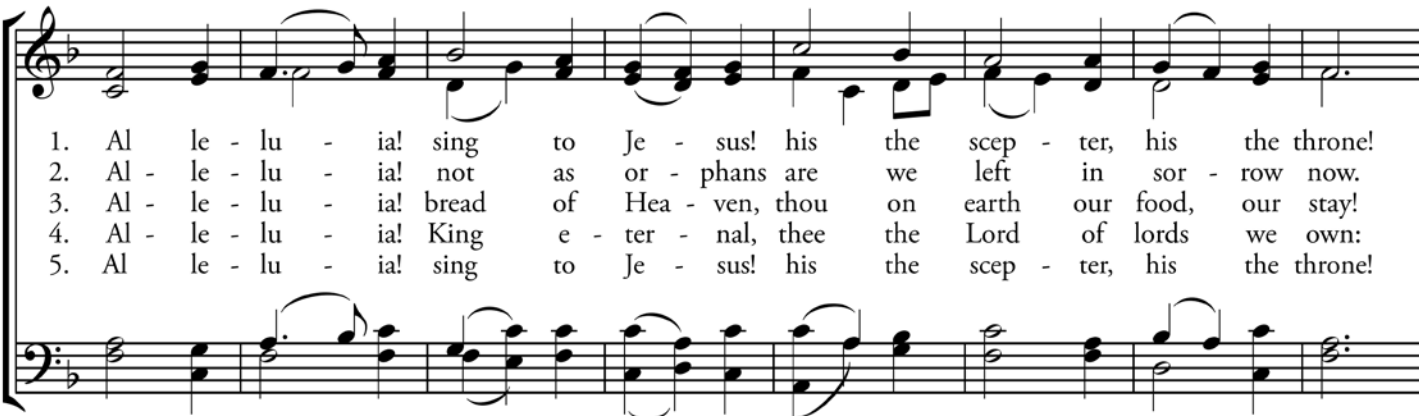
day be - gun, Let us march on, till vic - to - ry is won.
stand at last Where the white gleam of our bright star is cast.
ev - er stand, True to our God, true to our na - tive land.

A Deacon dismisses the people, saying

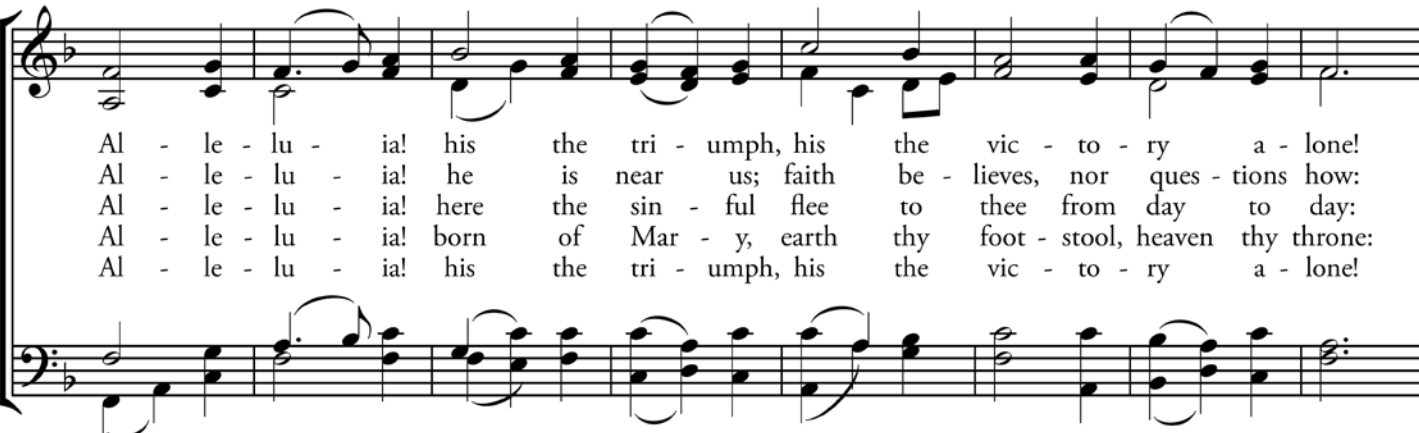
Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.



1. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne!
 2. Al - le - lu - ia! not as or - phans are we left in sor - row now.
 3. Al - le - lu - ia! bread of Hea - ven, thou on earth our food, our stay!
 4. Al - le - lu - ia! King e - ter - nal, thee the Lord of lords we own:
 5. Al - le - lu - ia! sing to Je - sus! his the scep - ter, his the throne!



Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone!
 Al - le - lu - ia! he is near us; faith be - lieves, nor ques - tions how:
 Al - le - lu - ia! here the sin - ful flee to thee from day to day:
 Al - le - lu - ia! born of Mar - y, earth thy foot - stool, heaven thy throne:
 Al - le - lu - ia! his the tri - umph, his the vic - to - ry a - lone!



Hark! the songs of peace - ful Zi - on thun - der like a might - y flood;
 though the cloud from sight re - ceived him when the for - ty days were o'er,
 In - ter - ces - sor, friend of sin - ners, earth's Re - deem - er, plead for me,
 thou with - in the veil hast en - tered, robed in flesh our great High Priest:
 Hark! the songs of ho - ly Zi - on thun - der like a might - y flood;



Je - sus, out of ev - ery na - tion, hast re - deemed us by his blood.
 shall our hearts for - get his prom - ise, "I am with you ev - er - more."
 where the songs of all the sin - less sweep a - cross the crys - tal sea.
 thou on earth as Priest and Vic - tim in the eu - cha - ris - tic feast.
 Je - sus, out of ev - ery na - tion hath re - deemed us by his blood.

THE POSTLUDE

Toccata (Symphony No. 5 in F minor, Op. 42, No. 1)

Charles-Marie Widor
(1844 – 1937)

Please remain seated until the end of the Postlude. You are invited to celebrate with our new Bishop at a reception immediately following the Postlude in the Grand Ballroom, one floor below the Auditorium.

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MINISTERS IN TODAY'S LITURGY

Chief Consecrator and Preacher

The Most Reverend Michael Bruce Curry, *27th Presiding Bishop and Primate of the Episcopal Church.*

Co-Consecrating Bishops

The Right Reverends Mark Hollingsworth, Jr., *11th Bishop of Ohio*; Jeffrey D. Lee, *Bishop of Chicago (resigned)*; Paula E. Clark, *Bishop of Chicago*; Chilton A. R. Knudsen, *Bishop of Maine (resigned)*; Douglas E. Sparks, *Bishop of Northern Indiana*; and the Reverend Doctor Laura H. Barbins, *Bishop of the Northeast Ohio Synod of the Evangelical Lutheran Church in America.*

Chaplains

The Right Reverend W. Michie Klusmeyer, *Canon to the Presiding Bishop and Primate for Ministry within the Episcopal Church, Chaplain to the Presiding Bishop and Primate*; Mr. Ted Andrews, *Trinity Cathedral, Cleveland, Chaplain to the Bishop of Ohio*; The Reverend Candice Frazer, *Church of the Ascension, Montgomery, Alabama, Chaplain to the Bishop Coadjutor-elect.*

Presenters

The Reverend Zeke Coughlin, *St. Matthew's, Toledo*; The Reverend Jessie Gutgsell Dodson, *St. Paul's, Cleveland Heights*; Ms. Maxanna M. Dyne-Demko, *St. John's, Cuyahoga Falls*; Dr. Carol Franklin, *Christ Church, Shaker Heights*; Mr. Bruce Freeman, *Our Saviour, Akron*; Mr. James Freshwater, *Grace Church, Willoughby*; Mr. Mason Kidwell, *Church of the Ascension, Lakewood*; Ms. Elizabeth Redmond, *Harcourt Parish, Gambier*; The Reverend Charlotte Collins Reed, *Christ Church, Hudson*; Mr. Chuck Williams, *St. Paul's, Cleveland Heights*; Ms. Wendy Wilson-Walker, *Trinity Cathedral, Cleveland*; The Reverend Canon Doctor Nancy H. Wittig, *St. Peter's, Lakewood*; and Ms. Hannah Wyble, *St. Paul's, Fremont.*

Readers of Testimonials

Ms. Darcel Arrington, *St. Andrew's, Cleveland*; The Reverend Chris McCann, *St. Luke's, Chardon*; Ms. Halley Marsh, *St. Barnabas, Bay Village*; Ms. Pam O'Halloran, *St. Paul's, Cleveland Heights*; and The Right Reverend Matthew Gunter, *Bishop of Fond du Lac and President of Province V.*

Lectors

Miss Colette Van Wormer, *St. Andrew's, Elyria*; Ms. Pat Patton, *St. Timothy's, Perrysburg.*

Deacon of the Gospel

The Reverend Deacon Bryan Gillooly, *Episcopal Diocese of Ohio.*

Deacon of the Table

The Reverend Deacon Anne Pillot, *Episcopal Diocese of Ohio.*

Liturgist

Mr. Richard E. Pryor, III, *Christ Church, Kent*.

Minister of Ceremonies

The Reverend Adrienne Koch, *Trinity Cathedral, Cleveland*.

Directors of Music

Mr. Todd Wilson, *Trinity Cathedral, Cleveland*; Mr. Daniel Fortune, *St. Paul's, Akron*; Mr. Kevin Jones, *St. Paul's, Cleveland Heights*; Mr. Mario Buchanan, *Christ Church, Hudson*; Ms. Kelsey Ferguson, *St. Paul's, Cleveland Heights*.

Instrumental Musicians

Mr. David Duro, Ms. Heather Zweifel, Mr. David Mitchell, Dr. Scott Garlock, and Mr. Feza Zweifel

Choir

Singers representing *Trinity Cathedral, Cleveland*; *St. Paul's, Akron*; *St. Paul's, Cleveland Heights*; *Our Saviour, Akron*; *St. Peter's, Ashtabula*; *St. Thomas, Berea*; *St. Luke's, Chardon*; *St. Stephen's, East Liverpool*; *Christ Church, Hudson*; *Christ Church, Huron*; *Church of the Ascension, Lakewood*; *St. Peter's, Lakewood*; *St. Timothy's, Massillon*; *Christ Church, Oberlin*; *St. James, Painesville*; *St. Timothy's, Perrysburg*; *Christ Church, Shaker Heights*; *All Saints, Toledo*; *St. Andrew's, Toledo*; *Trinity Church, Toledo*; *Christ Church, Warren*; *St. James, Wooster*; and *St. John's, Youngstown*.

Vergers

Dr. Natalie Belle, *Trinity Cathedral, Cleveland*; Dr. Clifford Bennett, *St. Paul's, Cleveland Heights*; Mr. Rod Hosler, *St. James, Boardman*; and Ms. Danielle Shaffer, *St. Timothy's, Massillon*.

Acolytes

Ms. Melissa Allison, *St. Timothy's, Massillon*; Nate Bennett; Zach Bennett; Mr. Nicholas Gardner, *St. James, Boardman*; Mr. Michael Hippler, *Christ Church, Oberlin*; Mr. Tom Jenkins, *St. Paul's, Akron*; Ms. Emily Jetton, *Harcourt Parish, Gambier*; Ms. Abby Kettlewell, *St. Gregory's, Deerfield, Illinois*; Mr. Paul Lanza, *St. Barnabas', Bay Village*; Ms. Sarah-Theresa Murakami, *St. Paul's, Cleveland Heights*; Mr. Harry Newman, *St. Barnabas', Bay Village*; Mx. Alex Owens, *Trinity Cathedral, Cleveland*; Ms. Olivia Polzin, *St. Gregory's, Deerfield, Illinois*; Mr. Jason Rahe, *Trinity Church, Toledo*; and Mr. Luke Taylor, *Trinity Cathedral, Cleveland*; Valerie Wilson.

Marshals

The Reverends Rosalind C. Hughes, *Church of the Epiphany, Euclid*; Andy McQuery, *Christ Church, Oberlin*; and Joe Ashby, *Grace Church, Mansfield*.

Registrars

The Reverend Doctor Molly James, *General Convention Office*; Ms. Betsey Bell, *St. Paul's, Cleveland Heights and General Convention Office*.

Litanists

Mr. Andrew Bolden, *St. Timothy's, Massillon*; Ms. Kelcie Duggar, *St. Luke's, Cleveland*; and Mr. Jonathan Tazewell, *Harcourt Parish, Gambier*.

American Sign Language Interpreters

Ms. Patricia Bettis-Eddie and Ms. Katie Rarick, *St. Paul's, Cleveland Heights*.

Asperging Bishops

The Right Reverends Jennifer Baskerville-Burrows, *Bishop of Indianapolis*; Deon Johnson, *Bishop of Missouri*; Shannon MacVean-Brown, *Bishop of Vermont*; Bonnie Perry, *Bishop of Michigan*; G. Wayne Smith, *Provisional Bishop of Southern Ohio*; Mark Stevenson, *Bishop of Virginia*; Jos Tharakan, *Bishop of Idaho*; and the Reverend Bishop Abraham Allende, *Bishop of the Northeast Ohio Synod of the Evangelical Lutheran Church in America (resigned)*.

Deacons at the Asperging

The Reverend Deacons Megan Allen, Josh Butler, Lonny Gatlin, Barbara Maxwell, David McBee, Mimi Moore, Bill Snyder, Barbara Telfer, and Jane Trager, *Episcopal Diocese of Ohio*.

Oblation Bearers

Members of the Jolly Family

Ushers and Greeters

Mr. Richard Preston, *St. Andrew's, Toledo (Head Usher)*; Mr. Joseph Allotta, *St. Thomas, Berea*; Ms. Susan Armstrong, *St. Paul's, Cleveland Heights*; Ms. Ginger Bitikofer, *Trinity Cathedral, Cleveland*; Ms. Laura Blunk, *Trinity Cathedral, Cleveland*; Ms. Lael Carter, *St. Paul's, Cleveland Heights*; Mr. Emil Chuck, *St. Paul's, Cleveland Heights*; Ms. Fran Csoma, *Trinity Cathedral, Cleveland*; Ms. Kimberly Daniels, *St. John's, Youngstown*; Ms. Heather Foley, *St. John's, Youngstown*; Ms. Nancy Geiger, *Church of the Epiphany, Euclid*; Mr. Steve Gonosey, *Trinity Cathedral, Cleveland*; Ms. Barbara Hermes, *Trinity Cathedral, Cleveland*; Mr. Charlie Jones, *St. Paul's, Cleveland Heights*; Ms. Jennie Kaffen, *St. Paul's, Cleveland Heights*; Ms. Linda Lee, *Trinity Cathedral, Cleveland*; Mr. Dan McGuire, *Trinity Cathedral, Cleveland*; Ms. Jane A. Morris, *St. Paul's, Cleveland Heights*; Ms. Joyce Powell, *St. Paul's, Akron*; Mr. Stephen Roberts, *Trinity Cathedral, Cleveland*; Ms. Ann Russell, *St. James, Painesville*; Ms. Laurie Scriven, *St. Paul's, Cleveland Heights*; Mr. Pete Scriven, *St. Paul's, Cleveland Heights*; Ms. Mary Shepherd, *St. Paul's, Akron*; Ms. Carol Spero, *St. Paul's, Cleveland Heights*, and Mr. Jeff Spero, *St. Paul's, Cleveland Heights*.

Eucharistic Ministers

The Most Reverend Michael Bruce Curry, *Presiding Bishop and Primate of the Episcopal Church*; The Right Reverends Anne B. Jolly, *Bishop Coadjutor of Ohio*; and Mark Hollingsworth, Jr., *11th Bishop of Ohio*; The Very Reverend Bernard J. Owens, *Trinity Cathedral, Cleveland*; The Reverends Kay Ashby, *St. Matthew's, Ashland*; Jeffrey Baker, *Christ Church, Warren (resigned)*; George Baum, *St. Timothy's, Massillon*; Vincent Black, *Church of the Ascension, Lakewood*; Gayle Catinella, *St. John's, Youngstown*; Bridget Coffey, *St. Andrew's, Toledo*; Jessie Gutsell Dodson, *St. Paul's, Cleveland Heights*; June Hardy Dorsey, *St. Andrew's, Elyria*; Evan Fischer, *St. James, Wooster*; Rosalind Hughes, *Church of the Epiphany, Euclid*; Albert Jennings, *St. Timothy's, Macedonia*; Andy McQuery, *Christ Church, Oberlin*; Peter Nielsen, *St. Peter's, Ashtabula*; Gene Pearson, *Retired, Sunday Supply*; David Sipes, *Grace, Mansfield (resigned)*; and Sharon Williams, *St. Andrew's, Cleveland*; The Reverend Deacons Lydia Bailey, Polly Glanville, and Daniel Hinde, *Episcopal Diocese of Ohio*; The Reverend Deacon Robin Woodberry, *St. Paul's, Canton*; Ms. Anne Coen, *St. Mark's, Canton*; Mr. Darrell Knapp, *St. James, Painesville*; Ms. Sallye Miyara, *St. Andrew's, Toledo*; Ms. Kathy Scheel, *St. James, Boardman*; Ms. Karen Swan, President of the Episcopal Diocese of Ohio Daughters of the King, *St. Martin's, Chagrin Falls*; and Sister Nadine Elizabeth, *Community of the Transfiguration*.

Postcommunion Prayer

The Right Reverend J. Clark Grew II, *10th Bishop of Ohio*.

Presenters of Symbols of Episcopal Office

Bible

The Most Reverend Michael Bruce Curry, *27th Presiding Bishop and Primate of the Episcopal Church*

Consecration Vestments

Stole: The Reverend Donald Fishburne, *retired*

Cope: Ms. Susan Zint and Mr. Jim Millspaugh, *St. Gregory's, Deerfield, Illinois*.

Mitre: Ms. Susan Quill, President of the Episcopal Diocese of Ohio Episcopal Church Women, *St. Paul's, Cleveland Heights*

Pectoral Cross

The Reverend Jenny Replogle, Co-Rector, *St. Paul's, Peoria, Illinois*; and The Reverend Canon Mollie Roberts, Canon for Diocesan Life and Leadership, *Episcopal Diocese of East Carolina*.

Ring

Ms. Pat Love, *mother of the Bishop Coadjutor-elect*

Crozier

The Right Reverends Mark Hollingsworth, Jr., Arthur B. Williams Jr., J. Clark Grew II, and William D. Persell

LEADERSHIP OF THE EPISCOPAL DIOCESE OF OHIO

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Ms. Pam O'Halloran, *St. Paul's, Cleveland Heights, President*; The Reverend Dr. Brian K. Wilbert, *Diocese of Ohio, Secretary*; The Reverend Alex Martin, *St. Barnabas, Bay Village*; Mr. Dave McCallops, *Christ Church, Hudson*; Ms. Dianne Audrick Smith, *St. Andrew's, Cleveland*; The Reverend Debra Q. Bennett, *Our Saviour, Akron*; The Reverend June Hardy Dorsey, *St. Andrew's, Elyria*; Ms. Halley Marsh, *St. Barnabas, Bay Village*. Members during the Search Process: Mr. Richard Preston, *St. Andrew's, Toledo, President, 2020-2021*; The Very Reverend Vanessa E. B. Clark, *Trinity Cathedral, Omaha, Nebraska, Secretary, 2020-2021*; The Reverend Charlotte Collins Reed, *Christ Church, Hudson, President, 2021-2022*; Ms. Jenna Bing, *St. Hubert's, Kirtland Hills, Secretary, 2021-2022*.

Diocesan Council

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The Consecration Planning Subcommittee

Mr. Richard E. Pryor, III, *Christ Church, Kent, Chair*; The Reverend Joe Ashby, *Grace Church, Mansfield*; The Reverend Jessie Gutsell Dodson, *St. Paul's, Cleveland Heights*; The Reverend Canon Percy Grant, *Episcopal Diocese of Ohio*; The Reverend Rachel Harrison, *St. Paul's, Mount Vernon*; The Reverend Rosalind C. Hughes, *Church of the Epiphany, Euclid*; The Reverend Rose Anne Lonsway, *Grace Church, Willoughby*; Ms. Carol Loveless, *Grace Church, Mansfield*; The Reverend Andy McQuery, *Christ Church, Oberlin*; Mr. Todd Wilson, *Trinity Cathedral, Cleveland*.

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Mr. Isaac Hollingsworth, *Director of Operations*; Mr. Brian Conley, *Agricultural Director*; Ms. Samantha Kauffmann, *Head of Hospitality*; Mr. Richie DeWalt, *Maintenance Manager*; Ms. Kim Jones, *Administrative Assistant*.

Officers of the Diocese

Canon William Powel, *Chancellor*; Ms. Amy Kellogg, *Vice-Chancellor*; Ms. Darcel Arrington, *Secretary*; Mr. P. Thomas Austin, *Treasurer*.

LITURGICAL NOTES AND COMMENTARY

ABOUT THE CHIEF CONSECRATOR AND PREACHER

The Most Reverend Michael Bruce Curry is presiding bishop and primate of The Episcopal Church. At the church's 78th General Convention in June 2015, he was elected to a nine-year term in this role and installed in November of that year; he serves as The Episcopal Church's chief pastor, spokesperson, and president and chief executive officer.

Throughout his ministry, Bishop Curry has been a prophetic leader, particularly in the areas of racial reconciliation, climate change, evangelism, immigration policy, and marriage equality. His vision and message as presiding bishop is animated by Jesus of Nazareth and his way of radical, sacrificial love, and he regularly reminds Episcopalians they are "the Episcopal branch of the Jesus Movement."

Widely regarded as one of the most dynamic preachers of our time, Bishop Curry was ordained a priest in 1978 and served parishes in North Carolina, Ohio, and Maryland until his election as the 11th bishop of the Episcopal Diocese of North Carolina in 2000.

Bishop Curry has been extensively involved in Crisis Control Ministry and the Absalom Jones Initiative, founding ecumenical summer day camps for children, preaching missions, creating networks of family day care providers and educational centers, and brokering millions of dollars of investment in urban neighborhoods.

The descendant of enslaved Africans brought to North America by way of the trans-Atlantic slave routes, Bishop Curry was born in Chicago in 1953. His father was also an Episcopal priest, and after Bishop Curry's mother died when he was young, he and his sister were raised by their father and grandmother in upstate New York.

Bishop Curry attended public schools in Buffalo, graduated with high honors from Hobart and William Smith Colleges, and earned a Master of Divinity degree from Yale Divinity School. He furthered his education at The College of Preachers, Princeton Theological Seminary, Wake Forest University, the Ecumenical Institute at St. Mary's Seminary, and the Institute of Christian Jewish Studies. He holds honorary doctorates from Yale University, Virginia Theological Seminary, Hobart and William Smith Colleges, and Episcopal Divinity School.

Bishop Curry is the author of five books and a regular guest on national and international media outlets. In 2018, Religion News Association named him religion newsmaker of the year.

A resident of Raleigh, North Carolina, Bishop Curry is married to Sharon (Clement) Curry, and the couple has two adult daughters, Rachel and Elizabeth.

ABOUT THE EPISCOPAL GIFTS AND SIGNS OF OFFICE

THE BIBLE is a gift from the Presiding Bishop, the Most Reverend Michael B. Curry.

THE CONSECRATION VESTMENTS (*chasuble, stole, cope, mitre, and assistant stoles*) are a gift from the people and wardens of *St. Gregory's Episcopal Church in Deerfield, Illinois*, where the Bishop Coadjutor-elect served as rector from 2016 to 2023. They were made by the Reverend Tom Honderich of the Episcopal Diocese of Indianapolis.

A WHITE COPE, to match a chasuble and stole already owned by the Bishop Coadjutor-elect, is a gift from the clergy and people of The Episcopal Diocese of Ohio. It was made by the Holy Rood Guild.

A GOLD MITRE, for use at festal services, is a gift from the Reverend Channing Smith and the people and wardens

of the *Episcopal Church of the Good Shepherd in Austin, Texas*, where the Bishop Coadjutor-elect served as Associate Rector from 2013 to 2016. It was made by Watts & Co.

A **WHITE MITRE** is a gift of the Episcopal Church Women and the Daughters of the King of the Episcopal Diocese of Ohio. It was made by the Holy Rood Guild.

THE PECTORAL CROSS is a gift of the Clergywomen of the Episcopal Diocese of Chicago, the Bishop Coadjutor-elect's classmates at the School of Theology of the University of the South, and the Search, Standing, and Transition Committees of the Diocese of Ohio. It was made by Goldsmith Limited Jewelers and incorporates sapphires and a diamond belonging to the Bishop Coadjutor-elect's grandmothers, the women on whose faith she was raised.

THE EPISCOPAL RING is a gift from the Bishop Coadjutor-elect's mother. It was made by Goldsmith Limited Jewelers and also incorporates stones from her grandmothers.

THE TRAVELING CROZIER is a gift of the four current and former Bishops who have served the Diocese of Ohio - the Right Reverends Arthur B. Williams, Jr., J. Clark Grew II, Mark Hollingsworth, Jr., and William D. Persell.

A **GREEN MASS SET**, for use in ordinary time, is a gift of the Right Reverends C. Andy Doyle, Jeff Fisher, Kai Ryan, and Hector Monterroso, and the clergy and people of the Episcopal Diocese of Texas.

A **PURPLE MASS SET**, for use in Lent and Advent, is a gift of the people and wardens of *St. Gregory's Episcopal Church in Deerfield, Illinois*, where the Bishop Coadjutor-elect served as rector from 2016 to 2023.

A **PURPLE CASSOCK AND BIRETTA** is a gift of the Friends of Anne Jolly (former leaders of the Consortium of Endowed Episcopal Parishes), organized by the Reverend Donald Fishburne, field education supervisor to the Bishop Coadjutor-elect. They were made by Renzetti-Magnarelli Clergy Apparel.

A **ROCHET AND CHIMERE** are a gift of the Right Reverend Paula Clark and the clergy and people of the Episcopal Diocese of Chicago. They were made by J. Wippell & Co.

A **GATHERED CHIMERE** is a gift of the Reverend Doctor Rachel Kessler and the *Community of the Holy Spirit*, the campus ministry program at Kenyon College. It was made by The House of Hansen, Inc.

An **AFRICAN-INSPIRED STOLE** is a gift of the Wilma Ruth Combs Chapter of the Union of Black Episcopalians.

A **LEWIS & CLARK COMPASS** is a gift of the Reverend Deacon Jess Elfring-Roberts and *Episcopal Camps and Conference Centers*.

Donations to the Bishop Coadjutor-elect's Discretionary Fund and to cover the remaining cost of the gifts came from the Right Reverend Chilton A. R. Knudsen, the Reverend Doctor Harrison MacLeod and Christ Church in Greenville, the Right Reverend Douglas E. Sparks, and the people of the Episcopal Diocese of Ohio.

All gifts were blessed at the rehearsal dinner last night, and those not presented in the context of today's service were presented at the same gathering.

ABOUT THE HYMNODY

The first hymn in procession, *Praise to the Lord, the Almighty*, is primarily based on Psalms 103 and 150, but pulls imagery from across the Psalter. Written in German by Joachim Neander, a 17th century Reformed hymnist, the

translation used today is based off of the *Hymnal 1940*. The tune, *Lobe den Herren*, comes from the 17th century hymnal *Emeurten Gesangbunch*, and was altered by Neander to fit the text. Part of today's arrangement is by Mack Wilberg, music director of the Choir at Temple Square, written for that choir.

The second hymn in procession, *God is love*, was written by the 20th-century cleric Timothy Rees. A Welshman, Rees pursued a monastic vocation with the Community of the Resurrection, where he served as Principal of their theological college in Yorkshire. Appointed Bishop of Llandaff (Cardiff), his prolific hymnwriting led to two different texts being placed in the *Hymnal 1982*. *Abbot's Leigh* was composed by Cyril Taylor, an employee of the British Broadcasting Company (BBC), as a replacement for the hymn-tune *Austria* during the second World War as the latter was the tune for the German National Anthem, the *Deutschlandlied*. Taylor named his hymn after the village he composed it in near Bristol, which was the BBC's wartime headquarters.

The final hymn in procession, *St. Patrick's Breastplate*, is attributed to the eponymous Saint Patrick of Ireland. The *Liber Hymnorum*, an 11th century book of Irish hymns, gives an account of Patrick's usage of the prayer: "Saint Patrick sang this when an ambush was laid against his coming by Loegaire, that he might not go to Tara to sow the faith. And then it appeared before those lying in ambush that they (Saint Patrick and his monks) were wild deer with a fawn following them." The Irish hymnwriter Cecil Frances Alexander wrote the text used today in 1889 at the request of H. H. Dickinson, Dean of the Chapel Royal in Ireland. Charles Villiers Stanford, an Anglo-Irish composer, arranged the music in 1902 using two traditional Irish tunes – *St. Patrick* and *Gartan*.

Disparate accounts are told of the origin of *I have decided to follow Jesus*, but they all agree that the person who wrote it faced some sort of persecution as a faithful Christian in northeastern India. The text alludes to one of the Presiding Bishop's favorite Bible verses – "No one who puts a hand to the plow and looks back is fit for the kingdom of God." The tune, *Assam*, named after the region in northeastern India where the song might have originated from, is an Indian folk song, most likely from the Garo people.

Be thou my vision, a favorite hymn of the Bishop Coadjutor-elect's, is used for the Gospel procession. Another Irish hymn, a monk named Dallan Forgaill wrote a poem commemorating King Logaire of Tara sparing Saint Patrick for his blasphemy against the pagan gods of the time. In the 20th century, Mary Elizabeth Byrne translated the poem into English, and Eleanor Hull set the text into verses. The tune, *Slane*, is an Irish folk song that was chosen for the hymn text in 1927 by David Evans for the *Church Hymnary* of the Church of Scotland. The tune name reflects the location at which Saint Patrick was said to have defied the King.

Solemn notes of tribute sounded was written in 2017 for the Commemoration of Benefactors service at St. Catharine's College, Cambridge, by the Reverend Ally Barrett, their Chaplain, with the second verse written for today's service. It has been set to music for today by the organist and composer Sarah MacDonald, who is Fellow and Director of Music at Selwyn College, Cambridge and Director of Girl Choristers at Ely Cathedral. MacDonald was commissioned for this task by the clergy and people of Trinity Cathedral as a gift to the whole diocese.

The setting of *Veni Sancte Spiritus* used before the laying on of hands comes from the Taizé Community in France, an ecumenical monastic order in Burgundy, France. Known for their welcome to young people from across the world and a chant-based musical style, this and many of their best known chants were written by Jacques Berthier, a French composer affiliated with the Community. This ostinato-based chant, based on the Pentecost Sequence, repeats with occasional verses superimposed over the chant.

Perhaps one of the most well-known pieces of classical music, Ludwig van Beethoven's *Hymn to Joy*, the finale of his Ninth Symphony, was adapted for congregational singing by Edward Hodges for the Trinity Collection of Church Music in 1864, where it was set to two different texts – one by Robert Seagrave and one by Charles Wesley. It is Henry Van Dyke's text, however, that is eternally paired to this tune, with Van Dyke successfully capturing the joy found in the original ode written by Friedrich Schiller, which is decidedly secular in tone. Van Dyke, a Presbyterian,

was a professor of English at Princeton University and served as Ambassador to the Netherlands and Luxembourg. *Down in the River to Pray* was first printed in 1867's *Slave Songs of the United States*, a collection of African American music, and, like all folk music, experienced multiple metamorphoses into the version commonly known today. Best recognized for Alison Krauss's recording in the 2000 film *O Brother, Where Art Thou?*, multiple lines in the hymn are allusions to escaping slavery and traversing to freedom on the Underground Railroad all the way up to Station Hope here in Cleveland. Today's singing of this hymn will be led by Ms. Kathryn Duncan, Music and Engagement Minister at St. Gregory's Episcopal Church in Deerfield, Illinois.

Humbly I Adore Thee is one hymn from a set written for the feast of Corpus Christi by St. Thomas Aquinas around 1260 alongside *Now my tongue the mystery telling* and others. Set to a plainsong chant, it was translated into English by John Mason Neale, who wrote that "it is worthy of notice how the Angelic Doctor, as if afraid to employ any pomp of words on approaching so tremendous a Mystery, has used the very simplest expressions throughout."

The Protestant Reformation encouraged its adherents to sing "psalms, hymns, and spiritual songs" to God. A common creation was metrical psalters – setting the psalms to common poetic meters fit for singing. The most well-known of these psalters was the *Genevan Psalter*, with text in French and music by a variety of composers. Loys Bourgeois, a Genevan music teacher, edited the Psalter and wrote the tune for the 100th Psalm that we sing today.

All people that on earth do dwell, a metrical version of the 100th Psalm in English, was written by William Kethe, a man of whom we know very little, other than that he was exiled to the European continent during the time Bourgeois was editing the Genevan Psalter. The arrangement used today was first written by Ralph Vaughan Williams as a piece for choir and orchestra in 1930, which he adapted in 1953 for congregational use at the Coronation of Queen Elizabeth II.

Often called the "Black national anthem," *Lift Every Voice and Sing* was written by James Weldon Johnson, a civil rights activist, in 1900, as an attempt to commemorate Abraham Lincoln's birthday. Instead, Johnson chose to focus on the struggles of African Americans in the late 19th and early 20th centuries. His brother, J. Rosamond Johnson, a composer of the Harlem Renaissance era, wrote the music for the hymn in 1905. The hymn's status as the "Black national anthem" was the result of support from the NAACP, for whom James worked in the 1920s. Today's brass arrangement was written by Daniel Fortune, Director of Music at St. Paul's Episcopal Church in Akron, for the ordination and consecration of Eugene Taylor Sutton as the fourteenth bishop of Maryland in June 2008.

The classic Anglican hymn *Alleluia! Sing to Jesus!* serves as the closing hymn for the service. Written by William C. Dix in 1866 for a service on Ascension Day, it is commonly sung to the Welsh tune *Hyfrydol* (meaning 'joyful'), which was composed by Rowland H. Prichard at the age of 19. They were first paired together in the 1906 edition of the *English Hymnal*, and the text has been in every hymnal of the Episcopal Church since 1892.

ABOUT THE ANTHEMS AND SERVICE MUSIC

The Litany for Ordinations is a creation of the 1979 *Book of Common Prayer*, drawing from other sources in the prayer book tradition – Form V of the Prayers of the People, the Great Litany, the prayers for mission in Morning Prayer, and the 1928 Litany for Ordinations. The setting used at this service is by Robbe Delcamp, former University Organist and Choirmaster at the University of the South, where it was in use at All Saints' Chapel for the Great Litany. Arranged for the appropriate responses for today's service, this setting includes four-part harmony on the responses, and draws a connection to the Bishop-elect's seminary.

The portion of Psalm 36 selected for the commemoration of Catherine of Siena is sung to an Irish melody by Michael McGlynn, Composer-in-Residence and Artistic Director of ANÚNA, Ireland's National Choir. The setting uses a form of singing called heterophony, a technique still practiced today in the Western Isles of Scotland.

The *Tē Deum* is a hymn of praise that dates back to the 4th century, traditionally ascribed to either Saint Ambrose or Saint Augustine. Traditionally sung as a canticle at Morning Prayer in the Anglican tradition, many composers have set it to music as part of a set of Morning Canticles with the *Jubilate Deo*. This setting, by Charles Villiers Stanford, an Anglo-Irish composer who was a founding professor at the Royal College of Music, is one part of his services in B-flat major, which he composed in 1879 as organist of Trinity College, Cambridge. Writer Robert Hugill notes, "The service is a major milestone in the development of Anglican church music, representing the harnessing of Brahmsian symphonic technique to the needs of the Anglican liturgy." The *Tē Deum* is augmented with brass and timpani parts written by Richard Shepherd, a composer who served as Headmaster of York Minster School and as Chamberlain, and later Director of Development, at York Minster. This augmentation also offers a Chicago connection for the bishop coadjutor-elect, as her former clerical colleague there, the Very Reverend Dominic Barrington, was installed as Dean of York Minster in 2022.

The Call of Wisdom, by Will Todd, was commissioned in 2012 by the Dean and Chapter of St. Paul's Cathedral in London for the Diamond Jubilee of Queen Elizabeth II with generous sponsorship by the Worshipful Company of Horners. The text, by Canon Michael Hampel, at the time Precentor of the Cathedral, is based on the eighth chapter of the Book of Proverbs. Todd, a composer who primarily works on operas, wrote this piece for upper voices and it was premiered at a service celebrating the Diamond Jubilee in 2012 at St. Paul's Cathedral.

Elaine Hagenberg's *O Love* uses a text by the Scottish minister George Mathison. Blinded at 19 years old, his then-fiancée left him, and that pain inspired him two decades later on the eve of his sister's marriage to reflect on that experience. He wrote that he was "quite sure that the whole work was completed in five minutes, and equally sure that it never received at my hands any retouching or correction. I have no natural gift of rhythm. All the other verses I have ever written are manufactured articles; this came like a dayspring from on high." Hagenberg, upon reading the text, had a similar experience with the music coming to her.

ABOUT THE LITURGICAL TEXTS

Today's liturgy is taken from the *Book of Common Prayer*, which was composed from the ordinal of 1550, which was based on early ordination rites dating to the year 215. The readings for today come from those selected for the commemoration of Catherine of Siena in *Holy Women*, *Holy Men* and *Lesser Feasts and Fasts*.

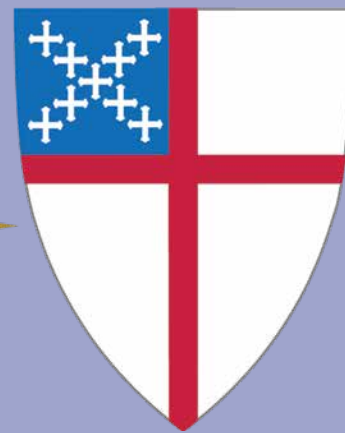
ABOUT THE FURNISHINGS

The furnishings used at today's service come from parishes across the Diocese. The Altar comes from St. John's Episcopal Church in the Ohio City neighborhood of Cleveland, the Font comes from St. Paul's Episcopal Church in Cleveland Heights, and the Presiding Bishop's throne comes from St. Timothy's in Massillon. The chalices, patens, and linens are from Trinity Cathedral in Cleveland. Other furnishings come from Christ Church in Oberlin, Church of the Epiphany in Euclid, Grace Church in Willoughby, St. James in Boardman, St. Mark's in Shelby, St. Paul's in Akron, St. Mark's in Canton, St. Peter's in Lakewood, and Trinity in Toledo. Today's floral arrangements were made by the Flower Guild of Trinity Cathedral.

The Anglican Communion
The Most Reverend Justin Portal Welby
105th Archbishop of Canterbury



The Episcopal Diocese of Ohio
The Right Reverend Mark Hollingsworth, Jr.
11th Bishop of Ohio



The Episcopal Church
The Most Reverend Michael Bruce Curry
27th Presiding Bishop and Primate